Buddhism.

BY REV. E. Z. SIMMONS.

THE RECORD.

The Mississippi Baptist Record will be furnished to subscribers at \$2.50 a year, including postage.

The subscription price is required in advance; and at the expiration of the term paid for the paper will be stopped. All money for the paper should be sent by P. O. money order on Jackson P. O., Registered letter, or Express, to M. T. Martin, All communications for the paper should be sent to, J. B. GAMBRELL. Address all to Clinton, Miss.

THE MISSISSIPPI BAPTIST RECORD.

A religious and family news-paper pubvention, and devoted to the interests of the Baptist cause, especially in Mississippi.

The RECORD will be the exponent of nomination, give forth an uncertain sound. by the Baptist churches of the stricter sort. While the paper aims in all things to be sound, it will also be christian in spirit, kind to all, even to those of a contrary way

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truly re-

for the greater part of the Baptists of the State. We aim to make it such a medium as our churches need. With every part of the State represented in its colums, the paper cannot fail in the State

brethren, who will write as stated contrib- Mine old familiar friends, made fair and utors: Eld. M. P. Lowrey, Ripley; Eld. J. W. Lipser, Cold Water, Eld. S. A. Goodrant : Eld. J. A. Hackett, Shrev-port, La.; Eld. A. H. Booth, Winona; Eld. Norvel Robertson, Silver Creek: Eld. C. M. Gordon, Meridian; and Eld. J. B. Hamberlin. It was long ago that we made our vow, Ocean Springs. Besides there are many other | And the King stood waiting by, promised assistance. All these can hardly fall to make a paper interesting and profit- For He had forgiven our many sins. able in a high degree.

of the times we will, each week, carefully For pleasure, or mirth like this? the different members of the family circle. And we laughfas we think how vain it is, Each week we will present a summary For how could His children love of religious and secular news gleaned from Wis have been the ford above our exchanges. The readers of the REC.

will interest the conductors of the Missis-

the paper postage paid one year.

State Convention.

PRESIDENT. Tld. M. P. Lowrey, Ripley. VICE-PRESIDENTS: Elds, W. S. Webb, Clinton; N. W. Wilson. In the years that are long since past, ew Orleans; T. G. Sellers, Starkville; J. B. We love our King, we are His alone, Gambrell, Oxford; C. M. Gordan, Meridians And His to the very last: A. A. Lomax, Hazlehurst.

RECORDING SECRETARY. Eld. R. N. Hall, Enterprise. CORRESPONDING SECRETARY.

BOARD OF TRUSTEES OF THE MISSISSEP Since He who died for the sins of men

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A. A. Lomax, alternate.

1877:

or to Eid. ,W S, Webb, Clinton.

Money for State Missions should be sent

Money for Foreign Missions should be our State paper. Let Bro. Miller ap- for doing good is around her own day. However, you should not fail business. at to Lid. E. D. Miller, Helly Springs, point some good sister our President, hearth stone, Oh! woman, if you to heed well a caution in place just

RECORD. MISSISSIPPI BAPTIST

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

VOL. 1.

CLINTON, MISS., THURSDAY, MARCH 22, 1877.

THE OLD FRIENDS.

Where are they scattered now, The old, old friends? One made her dwelling where the maples patronage of the Mississippi Baptist Con- But never, from that pine-crowned land of A message sends.

Some meet we oft amid It does not aim to be "liberal," but to be That warm hearts throb beneath their "But some are fallen asleep;

> When shall we meet? Oh. thou divinest Friend, When shall it be That I may know them in their garments

"The words are sweet!

Like unto Thee! -Sunday Magazine, TO THE END.

BY MARIANNE FARNINGHAM.

good brethren and able writers who have And our hearts were filled with a thankful-That never on earth shall die;

one will thus be kept informed of the move We have walked with Him through the show you the way. Don't tell me life has many pleasures in store for er so great. The house may be full law-offices, and State-prisons would like had a kind heart, and as he mused In short, whatever interests our people where the purple violets grow; trates, and police officers would lade cited to solve the problem now to estimate the conductors of the Mississiple of the Mississip

If we had not a Savior nigh?

So we giglly re-echo the vow we made, And soon He will take us the nearer still To His heart in His boundless love, And teach us more of His tenderness, At home in the land above.

Oh, ve who stay by the empty wells, And lights that off are dim. Our Friend will gladly receive you, too, If only you come to Him, Why do you stay in the winter's cold, Nee ling a home and kriend; Will love to the very end?-Selected.

A Letter from a Sister.

Dear Brother Gambrell:-

Eld. J. L. Pettigrew, Dr. Robert Kells, F. ters to write something for your pa- the palace to the lone occupant of BOARD OF STATE Missions Located sisters in Mississippi when the words and by such an awakening to put simple knowledge of the Alphabet opens Solomon says, "A merry heart make culties and trials; battle against obstibody, viz: killing, stealing, adultery; Elder J. A. Hickett, Pres., Elde For several years I have been unusu- mighty tide of evil, that is sweeping before you with its ripened and rip- "Heaviness in the heart of man mak-T. Zealy, 1st Nice Pres. Elder W. A. ally awakened to a deeper interest in like a besom of destruction, over the ening harvest. If you have the mind eth it stoop." Sadness delineated in occupy himself pleasantly and call it double entenders, with vi ious inten-Mason, 2nd Vice Pres., J. T. Buck, the cause of Missions, and my prayer whole land. Talk to me of "woman's and means you are welcome to reap the countenance of a wife, is commu- labor. Rec. Sec., Dr. R. Kells, Treasurer, has been that God would show me the rights." She has rights, and a con- in Buddha and erroneous opinions." raise." and from the lofty pinnacle of in Buddha and erroneous opinions." Elder T. J. Walne, Cor. Secretary. way to work in this great cause. sciousness of such rights, will fill a tent. If too weak and poor for this, the heart of the husband, and pro- one must give, not from his abun- "The ten commandments which self-conceit they look down upon the M. V. Noffsinger, J. L. Pettigrew, Bro. Simmons (who visited us not long true woman's heart with joy ineffible. the gleanings are precious. It only duces a like feeling. Then, noble wo-BOARD OF MINISTERIAL EDUCATION. a desire to help in this work, but will feed itself, and grow with your than the poorest throw away every J. B. Hamberlin, a little spark that only needs to be of the old ship of state, and with tions and all the important passing dom of God."-Matt. Lyon. John McKenzie, fluence will be felt in heathen lands, into the broad, peaceful waters of po- vinity, law, medicine or husbandry, churches .- J. T. Freeman. Eld. R. N. Hall, Enterprise Miss Ladies' Missionary Societies that are up your bowed head. Let hope's ters on this weekly freight train ship be required to agree to abstain To preach the next Introductory There should be such in all of our ened heart, and you help your wife to precious intellectual food to impart drinking intexteating liquors?-T. S. Sermon, Elder J. L. Pettigrew; Elder churches. Let us as a sisterhood show herself a woman. We need not strength for harder study and deeper Wright. Starkville, Oktibbeha county, Miss and with one voice ask God's bless- opinion, the charm which accompanthe place for the next annual meeting. ing on our efforts; organize societies les the performance of woman's work, -even children-pursue the news-Time of next meeting. Thursday in our churches, and go to work in is broken, and her words lose their paper columns, attests the truth of before the first Lord's day in July earnest. Let some sister in each influence, when she enters the arena what has already been repeated, Money for Mississippi College should be about it, get her paster interested, is on its parent stem, and in its vide food for your children and it will Society should send their orders di-

whose business will be to write to would reap the grain of a rich haf- here. As every mouthful of food the different churches, urging co- vest, scatter seeds of kindness every- should be wholesome, every literary operation, and who will make quar- where, in the little garden that you morsel should be pure. The newsterly, monthly or annual reports of are cultivating, taking care to uproot paper is simply an instructor. Look lished weekly at Clinton, Miss., under the And mighty streams through solemn for- our proceedings. Every society will, all the weeds of evil that spring up. well then to the character of that of course, have its President, Treasu- Give to the tender ones kind words teacher employed to visit your house rer, etc.; but there should be a Presi- of comfort and advice to feed upon hold week by week to educate yourdent of the Ladies' Missionary Soci- and shed upon them the sunshine self, your wife and your children. ties of Mississippi, who will correst of your smiles. With such care, The newspaper is a sure teacher, and of the questions which now agitate the de- And then, perchance, a word or smile de- pond with our missionaries abroad what a number of sheaves you will never fails to impart the moral, as and thus furnish articles of interest have for the garner of God. through our State paper to our dif- Your husband's business calls him to its individual character, be it good faithful to the truth as held and practiced For love grows on, like wheat among the ferent societies. [We would suggest through many temptations. There or evil. Ah! be careful, in avoiding

sippi .- Ep.] We could report our home, by your cheerful patience and heart and morals. Reject sensation-Oh, friends at rest beneath the blessed sod, different plans of work and she could loving counsel. Let him each morn- al periodicals and all that class of tion, will be the medium of communication Here yet your loving souls went back to encourage and help other societies. and energy to battle with the trials work up the magination and inflame It costs the average sinner much embassy left China to go to the West positions of this kind may not be Let us go about this work with a and hardships of life, feeling that the passions, as you would turn from true womanly spirit that will know there is a loving heart praying for a venemous reptile. no failure, feeling assured of our his success and welfare. Father's approval and his blessing. Show thyself a woman. Go newspaper teacher if you please-of The editor will be aided by the following And see them with a new and clearer sight. Woman, with her tact and ingenuity, out into the high way and purity and moral healthfulness. sin cost the world? Its moral loscan devise many plans of work- hedges and sow seeds for Jesus, Have it visit you weekly, and with es are excluded from the inquiry. It with the needle, the garden, the by kind words and by charilits instructions and the Bible as a is a bad economist. It multiplies hu- Judea, and had the image of Jesus Poverty is no disgrace, nor do we with the needle, the garden, the by kind words and by chart its instructions and the broke as a man toil, and wastes the creations of imprinted in their hearts, instead of believe it a misfortune—it is an incention to industry.

The poultry yard, etc. Our offerings table acts. Do you remember how guide, there is no excuse for ignorance industry. may be small, but may we not at many days that old lady, living so with you or your children.

done what she could ?"

be our greatest difficulty.)

be with our missionaries. Without pointing them to the Savior. the Spirit how vain the work!

For the RECORD "Show Thyself a Woman."

MRS. DORA G.

Mine is not an abler pen, that I with him. take up the refrain, "Show Thyself a The Newspaper an Educator." Woman;" I feel the importance Eld. J. A. Hackett, Eld. A. A. Longx. The kind invitation given the sis. of the women of every station, from hands and pray for the spread of the duties and privileges these rights rance. they stretch forth their hands as one son's growth, 'til by-and-by you will year-compasses the whole world. arise, brave difficulties, poverty, etc., enter the pulpit to preach. In my research.

the name, Corresponding Secretary, are quicksands all along his pathway. ignorance, to shun that which is infi-Ladies' Missionary Society of Missis- Encourage him when he comes nitely worse, the corruption of the

least hear our Master say: "She hath near you, has been sick, with no lov- CENTRAL GROVE March 15, 1877 ing hands to andminister to her

We will all have difficulties; yes, wants. Could you have seen the very many difficulties. (Let not self bitter tears coursing down her fur-

"Let us then be up and doing, Still achieving, still pursuring, Learn to labor and to wait."

BY ST. CLAIR LAWRENCE.

per, and the response made by some the lowly cot, being awakened to a Don't forget it christian parents, through the sense of vision. The o them, emboldens me. I was just full realization of the "immense pow- there is really no excuse for igno- countenance is said to be a true exthinking of making an appeal to our er for good that lies dormant in them," rance with you or your children. A ponent of the feelings of a person. for Christ, we must work amid diffiof Sister Elizabeth caught my eye. forth all their energies to stay the the gate, and the field is invitingly eth a cheerful countenance," and, nate temptations, and discouraging four of the lips, viz: slandering, resince), rekundled the dosire until I If she'd not be held guiltless let her requires the desire to obtain them man, though your cares and household his own wants are gratified, but from 1. Not to kill. 2. Not to steal. 3. I real zing that the requires the multifeel that I can no longer fold my hands and pray for the spread of the duties and privileges these rights rance.

In Not to kin. 2. Not to kin. 2. Not to stal. 3. Warfs them in the eyes of the multiple that I can no longer fold my duties are many and great, his penury; must give that which it duties and privileges these rights rance.

head and my heart. Sister Elizabeth lot-box to vote, for we hold, in a and purest literature-adapted not ing an air of satisfaction. says: "The gospel is for us, it is measure, the reigns of government in only to men's heads but pockets, are committed to us. We keep it back our hands. These wee toddlers everywhere to be had. But cheap March 16, 1877. can we be guitless?" Can we? Ah! around us are men in embryo. Let as books are, some cannot buy them. sisters, on our knees before the Great us not forget that in a few years they Good, honest people they are, toil- and all true. We hope they will take bitter lack of spmpathy; the cold in- Protestantism to Brahmanism. It is icable i lasions which warp the hand all true. We hope they will take Searcher of hearts, are, we guiltless? will represent us at the ballot-box. ing hard from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern thomselves difference of a trusted friend; the from the beginning to the heed thereto, and govern the head of the he Yes, dear sisters, here is a battlefield on which we can fight hand to hand with our brothers in our united pray.

Oh! mothers, teach your sons the end of life, able merely to keep soul accordingly. But husbands ought to be an about the former discriminates that which are mean while, that it helps with contempt for their ignorance by with contempt for their ignorance by with contempt for their ignorance by has an existence in fact from that with contempt for their ignorance by has an existence in fact from that with contempt for their ignorance by has an existence in fact from that with our brothers in our united pray- of dark and hideous shape's. The in- meat and bread fare on time's railers and efforts for the extension of clination to deceive may be almost way. Even with these, there is no our Masters kingdom. I know there, imperceptible-so small as to appear excuse for ignorance. For such, the are many Jesus loving sisters in our amusing in your eyes, but I pray you newspaper supplies the want. A sunny land whose hearts throb with mip it in the bud, for if left alone, it single weekly journal-costing less

in the dark, asking to be led, be startled at its progress. Teach A laboring man may ascertain to be shown the way. There is them to love truth for its own sake, while on his way to work, not only much true missionary spirit among and in a few years, your sons with what is transpiring in his own counour sisters as it were dormant-many mine will take the shattered remains try, but learn of national deliberablown npon to kindle a great fire that God's assistance, readjust the tat- events of this and foreign countries. will be warmth to her own heart, en- tered sails, and steer her clear of the His taste, be what it may, whether for a limited period ?-R. A. Cohron. kindle other hearts, and whose in- mealstrom of fraud and corruption, science, history travel, art, poetry, di-In many of our churches there are litical prosperity. Then father lift will be met by some one of the wri- 4. Ought applicants for memberworking fathfully for our Savior, rising sun send rays unto your dark- which comes with fresh supplies of from eard-playing, dancing and

Employ you, then, a teacher -- a

Written for the Record1 For Woman.

"pig," and if we take in sewing, it well as its greater. It misapplies lawill be taking bread from the poor interested in her. "Tis in your powwho have no other means of support. er to smooth so many of the rough in this moods but it is worth infinite."

If he take with him his good one, as well as its greater. It misapplies labor, creates national debts, and inpority is secure; if his soiled one, as
in this moods but it is worth infinite. who have no other means of support. er to smooth so many of the rough in this mood; but it is worth infinite If sin were not, criminal jurispru- the road, lying on a bier;" he says Stifle such thoughts! and ask God to places that surround her. Tell her ly more than it costs, be the cost nev-

> forth and weepeth, bearing precious Our minds are somewhat similar. channels of usefulness. speech to another; but is, also, as effectually conveyed, sometimes,

the wife to be cheerful for him to al- rest, one must feel the wearisome ef- the literati, and by the common peo- which is only fancied! smiling face-a thing very hard to do, and often not done .- Ed.

Ministers' Meeting of Yazoo Asrant, April 27-29.

-- "Kingdom of Heaven," and "King-2d. Should deacons be elected for

Secretary.

Notice.

church take the matter in hand, talk of public life. 'Tis when the flower there is no excuse for ignorance. Pro- of the Southern Baptist Publication of the Record. It is a nickle contrisent to M. T. Martin, Financial Agent, Clinton. Money for Ministerial Education (he will be proud of your efforts and native mead, that it sends be eaten, and thereby will strengthen to the christian data to the corresponding Secretaton. Money for Ministerial Education (he will be proud of your efforts and native mead, that it sends be eaten, and thereby will strengthen to the christian data to the corresponding Secretaton. Wife says, tell you mander, that he may repel their atton. Wife says, tell you mander, that he may repel their atton. Wife says, tell you mander, that he may repel their atton. Wife says, tell you mander, that he may repel their atton. Wife says, tell you mander, that he may repel their atton. Wife says, tell you mander, that he may repel their atton. Wife says, tell you mander, that he may repel their atton. Wife says, tell you mander, that he may repel their atton. There is no joy so great as that should be sent to Eld R. N. Hall, Enterprise, gladly assist you), and let each soci- forth its richest perfume, and is seen and grow. Provide newspapers for ry, the undersigned, at the rooms of she will send them some money soon. tact, so the christian does not at which springs from a kind act of the should be sent to Eld R. N. Hall, Enterprise, gladly assist you), and let each soci- forth its richest perfume, and is seen and grow. cty report to Bro. E. D. Miller and in its greatest beauty, and purest lov- the family, and its members will in- the Society, 361. Main Street, Mem- Tell them to hold on, and by God's tempt in his own strength to fight pleasant deed. cty report to Bro. E. D. Miller and in its greatest beauty, and purest lov- the family, and its members will in- the Society, 361. Main Street, Members will in- the Society will be society w Cor. Secretary.

Expensiveness of Sin.

Just now while people are undeniably poor and hard pressed, and

drinking. To do it he must often China about the year 60, A. D.; and induced to overstep the bounds of rob his family of every comfort, and some suppose that the saying of Con- rectitude, One ball often costs more than it siges"-led to this introduction. may, if so disposed, cheat his employcome to pay his way to hell. Read went as far as India, and, Buddhism to all, and especially to young men

wars. The war establishments of zealous worshipers of the true God, tined to rise in the scale of prosperity, nations would disappear. This instead of their being worshippors of just as sure as the golden sun will rise would revolutionize society. No namany gods. tional debts; taxes light; the support of government no longer a burroved cheek, as she lay and thought | Dear women, it is not to any thing | den; the class of produces enlarged; Those in the country will find it of her loved ones far away, how your you own, nor to any manual labor such economical results would fol- what on this fashion. Buddha hav-Do you think we can ever forsake Him often troublesome to meet together conscience would have upraided you which you can perform, that man low. War, it is confessed, is attending seen a man failing with o'd age, and those in town will complain of the character of honesty; he has no looks forward to with such delightful how little can be done. We have no who is away from mother, and you expectations; but it is in hone, that how little can be done. We have no who is away from mother, and you expectations; but it is in hope, that man forms, desolates households, and his body wasted, covered with mud, of the jail, the penitentiary, or the patches to plant in cotton, pop-corn know not how she yearns for a female he shall ever meet a sweet, complacent demoralizes communities. But its without a friend, without a home, or pinders; no "missionary hen," or friend to advise her. Step in to see face, when he comes home to you. minor evils deserve consideration as hardly able to breathe, and frighten-

with rejoicing, bringing his sheaves when made sensible that any one desolate by the demon of intemper- ty. whom we love is sorrowful. The con- ance. It would be an economical ar-

Honey out of the Rock.

gospel; but must use my hands, my bring. She need not go to the bal- Books, good books—the noblest can do, in a great measure, by wear- which some sacrifice lies deeply hid- To abstain from public spectacles. 8. our relation with the world, and to den; and verily, such lose not their To abstain from expensive dress. 9. estimate our real and comparative

To know the preciousness of Jesus' receive silver or gold." This is a very good piece for wives love, one must needs have felt the ism, (without wisdom) and a kind of of the most unreasoning, and inerad-

ways carry home with hin a happy, feets of labor; for, to him whose hours ple for their indolence and sloth. The illusion, too, is usually incurahas been listless and idle, sleep will And now is a good time for Christia: . ble, the conceited person is alike imnot come with gentle, caressing hand ity to step in and take its place. upon his brow, softly and sweetly, as There is a striking resemblance be the blandishments of praise. No to him who has borne the burden and that of the Roman Catholics. Abbe as a matter of course, and no rebuke sociation, to be Held in Du- heat of the day. Home! that haven Hue's Travels in Tartery were placed is sufficiently pointed to penetrate of rest! To the exhausted way-farer on the Index Expurgatorius, for the armor of their self-esteem. how brightly it gleams at the end of pointing out these resemblances. H 1st. Significance of "the Kingdom," his way. It were glorious to utterly says: wear away, to faint from excessive their relation to Catholicism. The work and suffering, and the awaken- cross, the mitre, the dalmatie, the ing be "where the weary are at rest;" | cope that the grand-lamas wear when where "they rest from their labors;" traveling, or when engaged in any 3. Reception of members by the where Jesus is the rest, the light, and ceremony outside of the temple, the

A Unique Letter.

FRIARS POINT, March, 12, 1877. Dear Bro. Gambrell :--

young ministers at Clinton, who the holy water, all these the Buddhave determined to go it on hists have in common with us." the corn meal, bacon and fryingpan. Those wishing to purchase books plan, as mentioned in the last number As the sentinel, when he sees the W. E. PAXTON. | end of the horn. Yours in love. | by prayer for divino help to over- stand-it; but few both feel and under-

R. R. White. come it.-Mason.

Communications intended for publica-

paper in a legible hand. Letters referring to business matters should give the full names, and P.O's of all parties concerned. Business letters and communications for the paper should be kept separate. Marriage and death notices are limited to One Hundred words; for all

over this number, two cents for every addi-

tional word will be charged, which must

Honesty.

come with the notices

The brightest jewel in the diadem of honor is honesty. It is a fortune Buddhism is not indigenous to Chi to poserty itself-it is the safeguard many are crying out against the cost na, but was a native of India. Buddha of society and the best recommendaof religion, it will be prefitable for was born about the sixth century, B. tion to the man of business. The resome people to think of the cost of C., near the mountain of Napal, in sponsible stations into which many sin. Sin is not only wrong in itself, the town of Kapilavastu. He was are placed are secured only by their a blight upon the happiness of man-the throne. Buddha is the name (or scarcely any station in life which does kind, but it is dreadfully expensive title) that he gave himself when le not afford opportunities for violating also. We cant afford it in our deep arrived at his doctrine, or philosophy, this important principle. The temptpoverty. What an amount of money and means "the enlightened." His real attoms of the world are alluring; and it takes for a man to kill himself name was Salrya Muni. without stern integrity on the part of This religion was introduced into those exposed to them, they may be

even many of the necessaries of life. fucius-"In the West there are great | The clerk in the counting-room takes to support a church for a year. But might they not have heard some- er out of hundreds. The statesman thing of him who was "born King of has the same opportunities. Indeed, Sin is expensive, fearfully expensive. the Jews?" However; there was an there is no sphere in life in which imtime, and the greater part of his in- in search of the new religion. They practiced. Then how important it is being in its first stage of glory, they who are dependent upon their own stopped, secured an image of Buddha, personal exertion for sustenance, to Did the reader ever think of what and some sacred books, and returned secure the confidence of others, and above all things establish themselves Oh! if they could have gone on to in the character of honesty?

If sin were not, there would be no China, the Chinese would have been honesty and perseverance it is des

in the eastern horizon after having sunk in the purple west. The young The origin of Buddhism was some- man who is thrown into the world hopeless and friendless, has nothing to fear if he establishes for himself

that, if your heart is warm with the her yet. That she has need to relove, that you—a woman—can't find joice; her field of usefulness is only every piece so adjusted as to satisfy With Him we have rested in valleys green, a way to earn or deny yourself some- widened, and she must work for Je- the most extravagant desires, and to infancy and growth might still ex-Take the paper and help the cause of And have comed the hills with Him.

Thrist and yourself and your family. And hever, through all the long, long thing for such a purpose. The first sus. There are young girls, per-hibit imperfections and liabilities to what he was going to do. And he the Phoenix from its askes, and live, thing for such a purpose. The first sus. There are young girls, per-hibit imperfections and liabilities to what he was going to do. And he the Phoenix from its askes, and live, thing for such a purpose. The first sus. thing then will be to consider pray- haps, motherless, who for the want of erfully the importance of the wor; some friendly hand to guide them, tume may culminate in that elegance and placed himself under the tuition these mistakes, with a re-adjustment and placed himself under the tuition these mistakes, with a re-adjustment and placed himself under the tuition these mistakes, with a re-adjustment and placed himself under the tuition these mistakes, with a re-adjustment and placed himself under the tuition these mistakes, with a re-adjustment and placed himself under the tuition these mistakes, with a re-adjustment and placed himself under the tuition these mistakes, with a re-adjustment and placed himself under the tuition these mistakes. Send two dollars and bity cents by regis tered letter, express, or P. O. Order and ack son to M. T. Martin and you will receive we leve Him better the more we know and our responsibility to our God in large and bity cents by regis these mistakes, with a re-adjustment and placed minself under the tuition of some noted Brahmin teachers. Some friendly hand to guide them, have drifted into disreputable paths. We leve Him better the more we know and our responsibility to our God in have drifted into disreputable paths. Of life, and its needs and cares.

For He comes to us ever with helping regard to it. Get your own heart Remember they have souls. We the proudest princes; and yet, if she bundle among men. But in the abwarm. Let love to God and his im- know not how imploringly they are have a melancholy air, there is a som- sence of all crime the criminal code himself loose from them and retired his services are held as a treasure, and Directory of the Mississippi Baptist At the sound of our longing prayers:

At the sound of our longing prayers:

At the sound of our longing prayers:

And thus he his superiors in a pecuniary point of and profession of criminal law would become obsolete. The science to private meditation:

At the sound of our longing prayers:

And thus he his superiors in a pecuniary point of and profession of criminal law would arrived at his doctring which is an arrived at his doctring which is a superior arrived at his doctring which is a superio in the last great day see those count- waves of cvil influnces, beat upon unhappiness over the husband's heart. and profession of criminal law would arrived at his doctrine, which is as when it was a whom he labors and upon unhappiness over the husband's heart. And our hearts grew sick with the dread of life.

And our hearts grew sick with the dread of life.

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And our hearts grew sick with the dread our hearts grew sick with the dread of life.

And our hearts grew sick with the dread ing woe; and not feel that we hid the them to future usefulness. Lead humble cottage, destitute of all these swallowed up in the promisenous must be destroyed in order to destroy selves to his judgment, keep a watchglorious light of the gospel from them tenderly and lovingly to the luxuries, and, if love and cheerfulness multitude. This revolution in civil the root of sorrow; and that he could fuleye to his interest, dread giving them, by withholding our means, our cross. Thine be the hand to wipe be there enthroned, it will bask in the affairs, like that of war, would dimintend to wipe be there enthroned, it will bask in the efforts and our prayers? While we the tears from the faces of the afflict-"If to be is misery, not to be is felici. business. This is a strong incentive labor with our hands, let us not for- ted, and smooth the pillows of the We are so constituted that our feel- It sin' were not, intemperance ty; and this felicity is the highest re- to young men to be honest. The get to pray that the Holy Spirit may dying, uttering words of comfort and ings are very easily wrought upon by would cease. Distilleries, wholesale ward Buddha promised to his discithe condition of the minds of those liquor establishments, and dogeries ples." He proposed to obtain this rying with it the combined evidence whom we love. A chameleon is a Grain, now worse than wasted, would asceticism, and break down all easte, doctrines of moral philosophy. little reptile whose color changes to be converted into the staff of life, and teach the people that they are Young men, we repeat it again, and correspond to the color of any object and labor employed to blight and de bound together by the same chain; we do it from the very best motives Remembering that he that goeth with which it remains long in contact. grade men would be directed into and that they might all come togeth - we bring it home to yourselves, er in one common free-love (or, rath- boldly and fearlessly-if you hope to The change would gladden the in- er, no-love,) system, and a trin to prosper, if you wish to become merseed, shall, doubtless, come again They become tinged with sorrow, mates of the home made dark and perfect enlightenment and tranquilli- chants or business men, if you wish strive under all circumstances to sedition of one mind is frequently communicated through the medium of burdens of life.—Advance. mints of wealth, and diminishing the dred times the size of the New Testand pleading at the shrine of lines. dred times the size of the New Tes- found pleading at the shrine of inno-Baddha's enumeration of the ten

virtues and ten vices are (according

"One cannot help being struck with

by five chains, opening and shutting

at will, the benedictions given by the lamas by putting the right hand on

reflecting persons. Like the fly upon hatred and folly, (including unbelief exclaiming, "Behold what a dust we tions; three of the mind, viz: jeal msv.

Not to have a large bed. 10. Not to worth and function in the scheme of 'hings (which is usually small) is in Buddhism is a sort of humanitari in- deed a species of insanity, and one

pervious to the shafts of censure and

Call for Prayer by the Foreign Mission Board.

Whereas, The peculiar state of our country has greatly diminished our usual receipts for the support of our foreign missionary work; and, office of the two choirs, the psalmody, the exorcisms, the censers suspended.

Whereas, The ordinary methods for raising supplies for this purpose seem to have been exhausted in vain; Resolved, That the Baptist churches the heads of the faithful, the chaplet, of the South be, and are hereby earn-

the ecclesiastical celibacy, the spirit estly requested to set apart some day. ual retreats, the worship of the saints, early in April next, for prayer and ... I send you \$3,10 for the two the fasts, the processions, the litanies, almsgiving in behalf of this object, Adopted by the Board.

H. A. TUPPER, Cor. Sec'y.

March 5, 1877. Men preserve the fire by blowing tempt himself to assail them, but it; so, by diligence, we must kindle

ed." We are too.

Bro. Dickinson, if you have any mail for us, please forward to Clinton,

it is as a principle.

sociation, gives \$100 for missions, head of this article.

'cent revival there. prayer in their behalf. May the and we give it. mark Baptists in Virginia. If we good work for the world.

for us, which the editors would like understand matters, to publish, but they, are afraid it After saying all this, we want to any one to take passage on her.

try-and God help as!

"What do you think about the Redeal about it, and a good deal of it It is better than some people think it is, and not so good as others think. Taking it all together, it is the best paper we ever saw, considering how bad it is. Indeed it is so good that it is downright provoking that it is not a little better.

A brother widely known in Mis all. We have thought this whole well, something not very good. sissippi writes us: "I intend no flat- matter over, and we are clear as to We indulge the hope that our peotery when I say the Record is the the line of duty. So much on this ple will not be entrapped into these cold-hearted world, he is made to ex-

These would be highly appreciated, church, Now, sisters, take your pens in hand We object, and protest in Christ's would have been a debate though if churches really take in this matter to-day."

MISSIASIPPI Young Men's Christian Associ-

Very respectfully,

principle, and as good as a policy as just as we received it, omitting a few method and substituted; their own. Dr. Slack, of the Aberdeen As few remarks upon the subject at the clare most solemnly that these asso-

week in Columbus, helping in the retion, and we cheerfully give it.

Bro. J. H. Whitfield's family is zeal of these young men. This, too Christ established an order to be tol-

The Herald knows of no Land belief that they are doing some real did, and that there should always be

this case we would volunteer a little as a body no finer young men can be ted gospel, but so it is. Men who found anywhere.

The Herald has a letter of advice heroically working to do good as they to be carried by wind and wave; we

to publish, but they are afraid it After saying all this, we want to work and this same mad the Herald?—En.]

would hart feelings. That is very say some things very plainly on the We often hear the term, "old fory" the large of the big want to them thority. The church in Holland had a line of the big want to them the Herald?—En.]

Journal. We always regretted that twas discontinued and will hail its re-appearance with gratification. We appearance with gratification. We present the present that and we ought to support it.

We write as a Baptist. Ior which we make no apology. Every age has its hoby, its great Diana before the purpose of his aged sire.

The daughter often becomes so acceived into the churches at that show from good authority that there are not less than six hundred churches of Jesus Christ in Mississippi organized by authority of the church and us ought to support it.

We write as a Baptist. Ior which we make no apology. Every age has its hoby, its great Diana before complished and fashionable as to have the succession. Can the Scripturas some Baptists. As to which the multitudes fall down and be authority of the church, or that asking him to prove a negative. We I are not less than six hundred that "facts were most stubborn we make no apology. The daughter often becomes so acceived into the churches at that show from good authority that there are not less than six hundred that "facts were most stubborn we make no apology. The daughter often becomes so acceived into the churches at that show from good authority that there are not less than six hundred that "facts were most stubborn we make no apology. The daughter often becomes so acceived into the churches at that show from good authority that there are not less than six hundred that "like" to show that persons were received into the churches at that show from good authority that there are not less than six hundred that "facts were most stubborn which the nultitudes fall down and the country are persons were received into the churches of Jesus Christ in Missaction, we should ask him to show from good authority that there are not less than six hundred that "like" to show that persons were received into the churches of the show from good authority that there are not less than six hundred that "like" the show from good authority that there are not less than six hundred that " association can be useful. Shall we Foreign Mission Board, published in contribute two dollars and fifty cents plain english a wider or a narrower Foreign Mission Board, published in the learned divines, the friends, not even with their sweet- this issue. Let there be a strong and the learned divines, the found in the New Testament that our conclusions are not true. The found in the New Testament the found in the New Testament the found in the New Testament that our conclusions are not true. The found in the New Testament the found in the New Testament the found in the New Testament that our conclusions are not true. but we are not able. Whatever we These associations are the most perchurches to bring up this work to a can contribute for the good of the least the seen from him yet. His positions are the most pertain their very hearts by their work to a least the seen from him yet. His positions are the most pertain their very hearts by their work to a least the seen from him yet. His positions are the most pertain their very hearts by their work to a least the seen from him yet. His positions are the most pertain the reason so all who can see them, as uncomfortations are the most pertain the reason so all who can see them, as uncomfortations are the most pertain the reason so all who can see them, as uncomfortations are the most pertain the reason so all who can see them, as uncomfortations are the most pertain the reason so all who can see them, as uncomfortations are the most pertain the reason so all who can see them, as uncomfortations are the most pertain the reason so all who can see them, as uncomfortations are the most pertain the reason so all who can see them, as uncomfortation to the second the reason so all who can see them, as uncomfortation to the reason so all who can see them, as uncomfortation to the reason so all who can see them, as uncomfortation to the reason so all who can see them, as uncomfortation to the reason so all who can see them, as uncomfortation to the reason so all who can see them. the Convention in New Orleans, ordained agency that preached the tagonize the genius and spirit of Bap-Shall we not do our part? Let us gospel and blessed the world ages tist churches. As a Baptist we must and ages before these "Christian As- antagonize these bedies." sociations" existed. We are a mem- We expect this to be called sectaber of that ancient "Christian Asso- riamsm; we call it fidelity to Christ part, with no voice entreating them to the apostolic churches. But we and that Bro. Relyea made a mistake real the articles of those with whom come in late, or if any one should reciation," and owe to it and the cause and truth, and in that view of the case

it represents—the cause of Christ- stand fast. not our best, but our every effort. Wherever these bodies are organ Had we the wealth of a Vanderbilt, ized Baptists are expected to countewe would pour it into the treasury of nance them, at the very least, if not Christ's church, for the furtherance of to join in, and help to propel this Christ's church, for the furtherance of his cause, nor doubt for a moment that his cause, nor doubt for a moment that his brethren and friends, lo! they have said very little—non his brethren and friends, lo! they have said very little—non knows that these sleepers are not just of the human race, young men and refuse we are thought to be very-

when we look at our exchanges, the ously opposed to these organizations. gle of the greatest importance to the Recorder and many more, we can believe they can be safely trusted. yet to come. The simple question hardly claim so much. We are will This is very plain talk, and some will at issue is this: Shall the divine or ing, however, to compromise the case, say that bigotry is at the bottom of der, as established by Christ and his and say that the Record is the best it. Never mind that; let us look at Apostles, be observed. Or, in other tists to take, and that at least five and earnestly, and try to know the faithfully carried out, without mutithousand of them ought to take it. truth, and call hard names afterwards, lation or change? Among professing The last Herald compliments our if we must. When the teacher, Christians there ought to be but one correspondent B. G. M. by quoting whose name these Associations bear, pointion; but, alas! there are two sides and commenting upon what he re- was upon the earth preparatory to to the question. This contest is not eently said in this paper. It is all leaving it, he established a church, new, but has been handed down from very well done, but we can't help composed not of young men simply, sire to son, from 'time immemorial. noticing that B. G. M. don't please the but of regenerated disciples of all Baptists, have through all the ages, Herald, and we judge it is all be ages and sexes-those who loved him maintained the affirmative against cause the Herald don't please Bro. as only the regenerated can-these he the world, Manard. He can't talk baby talk to separated from the world by a most To-lay we nail our simple declarasuit Bro. Dickinson. We hope the striking and suggestive rite. To tion to every Baptist pulpit in the brethren will bear with each other, these as a body-a christian associa- land, Christianity just as given to and, if things get too bad, we will call took that is christian indeed--He com- the world by Christ and the Aposbrother Manard down here where mitted his gospel, gave his great ties, and this affirmation we will Mississippi Baptists would like to commission; sent them out to do make good against the world of are not welcome. Show Thyself a Woman. tunity, and then gave his benediction, the Young Men's Christian Associa-

good to all men as they had oppor- Catholies, Greeks, Protestants and We received from an excellent sis- and went up to glory. This, young tions. We are mightily persuaded ter last week a protest in woman's gentlemen, is the true Christian Asso- of the truth and goodness of our docname, because no one would do for ciation, established by the son of God, trine, and can but disapprove of any

publish all or any more now. This the expense of the church, by draw We shall send a copy of this issue can easily be met if the pastors will If the Catholic church only existed only existed the administrator of baptism. But there are more places destrute of will explain to some of our corres ing away our best young men to othpondents why their articles do not er centres of inflence. We simply at the head of this article, and if the Lord designs that we departed from the kingdom and as if the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the Lord designs that we should be a simply at the lord designs that the lord designs th pondents why their articles do not er centres of inflence. We simply at the head of this article, and if as if the Lord designs that we should, required to have any qualifications at they think we have done their societies. Bro. Hamberlin has already sent us we departed from the kingdom and as if the Lord designs that we should, required to have any qualifications at they think we have done their societies. Standard they think we have done their societies, and if the Lord designs that we should, required to have any qualifications at last ten years; and, what is very remarkable there is no an analysis of the Lord designs that we should as if the Lord designs that we should as if the Lord designs that we should as if the Lord designs that we should they think we have done their societies. for writing, and hope they will write orating it fully. The idea of a church ty injustice we give them reasonable and will send us more. And let us believe these things? No. One of portant field. on other subjects, as we have enough is a body of consecrated workers, of space in our paper to vindicate it. remember, his churches are mission the true signs of the Lamb's bride is Our female correspondents, as a all ages and sexes, and this is a prac- And we assure them that they shall churches, just organized and poor. that she was hid away in the wilder- March 16, 1877. rule, write very well, and always send ticable idea too. Now these asso- be treated courteously and given fair, There are a hundred pastors in the ness for a period, and few things rule, write very well, and always send us nice, clean manuscripts. We ap preciate this very much. Indeed we preciate this very much. Indeed we as the Scriptures, in words, do not constitute the plant of the Record.

There are a hundred pastors in the pen, promise these opinions of men false, play. We thank them for their appreciations, set up and come to us and play. We thank them for their appreciation of the Record.

There are a hundred pastors in the pen, promise these opinions of men false, play. We thank them for their appreciation of the Record.

State that can do as well as this if the play as this fact, as the Scriptures, in words, do not constitute the preciation of the Record.

There are a hundred pastors in the pen, promise these opinions of men false, play. We thank them for their appreciation of the Record.

State that can do as well as this if the play and come to us and better too, for that Baptist churches to day constitute the play and come to us and better too, for that Baptist churches to day constitute the promise of the are right proud of our writing sisters the church to do what they ought to Bro. George A. Lofton came near they have better opportunities. We the kingdom of Christ.

believe these associations can be safely trusted. They are more and more sermons or articles for the press. Bro. The positions taken by the REC- er in water by a proper administrato send me a copy of your excellent DEAR SIR :- We have an Associa- taking on the character of churches, Lowery did not publish, something ont on this subject, we think, are tor. B. GAMBRELL - - - Editor, tion here, of about a year's growth, and assuming to do the work of that I wanted to say in the Baptist. correct. "Pike" has created quite a TEAMS—\$3 50 per Annum; in Advance. make our Room more attractive to gather great crowds to hear them. am your friend, and was the friend of pecting immersions and Baptist inthe young men, and want to have on And these people take their notions your lamented father and family, consistencies, (so called), but there baptism commenced from such as of your State gave me in the dark the conject of the promise of the promi

solemn work. We candidly believe that these gentlemen are guilty of Miss.

We print the above communication

We print the above communication

We print the above communication

We print the above communication they have boldly pushed aside Christ's book. The public applies and leave the matter with stout hearts would undertake it. Since their conduct in thus sleepers.

We undertook it a few years since, they have boldly pushed aside Christ's book. The stords are aware of one suggests ing is usually condemned by public they have boldly pushed aside Christ's book. The stords are aware of one suggests.

clare most solemnly that these asso-ciations through their agents betray Why don't some others do the same? First, we want to say that we hearti- and pervert the gospel they assume Bro. Penn, the Texas lawyer and by respect the intention of these to preach. In their hands a pure lay evangelist, is still blesed in his young men as we understand it. gospel would not live a day. This work and has many calls to kold They propose to do good, to gather language is strong, but we do not in young men and save them from mean to be discourteous. Our aim vice and ruin, and, lead them on to simply is to speak the truth, and to Gen. A. P. Stewart, Chancellor of lives of virtue and usefulness. Such be faithful to the gospel. The great our State University, has spent a an object is worthy of all commendation is clearly not carried out, but set aside in the interest of union. Secondly, we wish to commend the Everybody knows well enough that very much afflicted, and he wishes is worthy of strong commendation, lowed. This order is set aside. It pect us to decide upon the merits of that it was commanded to baptize may be very unfortunate (?) for the Lord speedily restore them to health. Third, we will freely express the world that Christ left things as he some people who stickle for strict did not think "ignorance bliss" in Fourth, we record our belief that obedience, and a full and unmutilawill not preach Christ's "doctrine ! "If the RECORD maintains its pres- Now, we have admitted a good fully, are not to be trusted with the deal to start with, but it has all come freely, not gradgingly; for really we have a great deal of admiration for these young gentlemen, who are so heroically working to do good as they understand matters.

After saying all this, we want to say some things very plainly on the ent status, it will find friends and pat- deal to start with, but it has all come gospel. These associations are like a grown old in years? rons without selicitation." . We have freely, not grudgingly; for really we ship that has broken the cable that just fairly begun, and the Record is have a great deal of admiration for held it to its moorings, (if it ever had worthy of respect, are looked upon least; but this is not the case.

age is liberalism, which means in

respect this brother's judgment, but Now for the next. We are seri- a people, now in the midst of a strug-

But still further, we said we do not From a Letter With a Comment. Pikeism and Bro. Gambrell's From that Landmark Baptists says Dear Bro. Gambrell:-Articles.

I think myself a poor judge of my CLINTON, MISSISSIPPI.

HURSDAY, MARCH 22, 1877.

THIS AND THAT.

The commenced from the missionaries. Wow we will not be thought hard of, if we say that this is all unauthorized by him whose right it is to call all us in our work by donating to our Association a subscription to our Association a subscription to our address as above.

The control of the goong nen, and want to have on the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions.

Now we will not be thought and these people take their notions of the goong nen, and these people take their notions of the goong nen, and these people take their notions.

Now we will not be no just ground for any plant of the country.

Our present limited means forbid of, whe say that this is all unauthorized by him whose right it is to call the goong nen, and these people take their notions. These seems to be no just ground for any plant of, the goong nen, and these people take their notions. These of the goong nen, and these people take their notions. There are concern. A writer that the goong nen, and these people take their

of his own productions. There are tisms. Proof: obvious reasons for this. We thank The subject, the act and the forfor the good of the cause.

victories nobly won, they stand upon we must trace a regular succession which receive alien immersions, to say when he takes his seat." the borders of eternity, soon to defrom now through the dark ages back we think, Bro. editor, you are right, I reckon that is the way many of us

fering the ridicule and neglect of a fact that he was not Prof. of logic,

Lord Jesus, come quickly.

especially by old people. still linger this side the river of death ing alien immersions, does not dehours of watching over you, deep editor very properly says, "We are and tender their solicitude for you. not bound to trace a succession. Our Show them every kindness and at- case does not demand that we fish

Ministerial Education.

which we publish in this issue. It economy of God as a fifth wheel to will be found to contain some good a wagon. For this reason, if for no Before closing we wish to repeat the Bible as Mr. Campbell's followers and which we believe are the same of the subject tions and makes it as useless in the think too much—but we could hardly in good conscience, say less.

Which we publish in this issue. It economy of God as a fifth wheel to in good conscience, say less.

Before closing we wish to repeat the Bible as Mr. Campbell's followers in Virginia, J. E. Hutson and J. R. Harrison, include strong denomination. they will try, yea and better too, for that Baptist churches to-day constitute PIT.—My little boy asked me the oth. The Texas Presbyterian, new pub-

figious Hera'd, who are only men in and we conscientiously believe a Tem. The correspondence publishment and if the work continues, it must be lidity of alien immersions have no a pulpit?" Having answered him, he moral qualifications, for if the Devil money-gonging tour," and expresses disguise, talking bad English. We good deal better. They ask us to ed in the Reflector, shows however done through the instrumentality of reason to think themselves baptized continued:—"Well I thought it was himself administer baptism, upon a the "hope that all true Southern suggest that the sisters write news give them the future hope of the that neither one of the parties wanted pastors and friends. We shall see or their churches true churches, and called Pull-pit, because it was so hard proper subject, with the proper form-people will give the cold shoulder to that neither one of the parties wanted pastors and friends. We shall see or their churches true enurches, and to debate, and so they did'ut. It how much interest the brethren and hence there is no church in the world like you would null a great him heavy. This last is not his ton got it from most decent people, W. S. WEBB, This is the logic of the position: load out of a pit."

our father in the ministry for the mula are enjoined by the Bible, but there are bad men in it. ble. Now we say that all must expect us to decide upon the merits of that it was commanded to baptize their productions. We will try to those taught, and it is equally certheir productions. We will try to those taught, and it is equally certheir productions. We will try to those taught, and it is equally certheir productions. We will try to those taught, and it is equally certheir productions. We will try to those taught, and it is equally certheir productions. their productions. We will try to those taught, and it is equally cerdion the church in Amsterdam, and bap-here it is about Pike; about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam, and bap-here it is about Pike; the church in Amsterdam is about Pike; the church in Am more neglected than those who have tile, could baptize those converted regularity, but when we look into [Yes, but that was all a mistake; the will be greatly comforted. From under their ministry? If so, we the matter a little, we will see it brother never said it .- Ep.]

considerate, but, brethren of the Her ald, if we are the sarty concerned, give it to the printer at once. We give it to the printer at once. We give it to the printer at once. We give it to the printer at once we give intense. We dread these hage irreduced the laws of the kingdom were given it out where reckon it is just as well that I don't have a well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logicians seem to be given their deads from others as well as not, as the logic and seem to be given their deads from others as well as not, as the logic and seem to be given their deads from others as well as not, as the logic and seem to be given their deads from others as well as not, as the logic and seem to be given the laws of are not very tender.

The Foreign Mission Board at Richmond, Va., will soon resume the Richmond, Va., We write as a Baptist. for which of his aged sire.

We write as a Baptist. for which of his aged sire.

This being the case it remains for But now if the author still insists up heard that "facts were most stubborn ular pursuits on the Lord's day.

to feel that he is no longer apprecia- This is monstrous logic; and we shiping them than is doing the samet pland the sentiment before giving due a one, or his apparel, be it ever so ted in the world; and when he most think Bro. Gambrell has correctly with the members of our churches weight to the reasons of our opportunity with the members of our opportu his brethren and friends, lo! they versal conclusion from a syllogism not hold that baptism alone is neces partisan feeling either in political or outside talking alond, have become like unto the friends in which there is a particular propossary to the constitution of the Bap religion. Hence neither logic, histor from door to door and pring in as and relatives of Job. And after suf- sition! This may arise from the tist Church. claim from his inmost soul, come count, he is somewhat rusty in the art of sellogistic reasoning! While Neglect! How sharp and pierc we most confidently believe that there Baptist, Religious Herald, Western We are afraid of them. We do not world, both now and during the ages ing its sting, and how sensibly felt, has been a succession of churches, yet at the same time we hold that Sons and daughters, whose parents the truth of our position respectshould love and respect them, for pend upon tracing our history, link paper published for Mississippi Bap the thing fairly in the face, calmly words, shall the great commission be have been their by link through the dark ages. Our

tention possible, and thereby make up from beneath the rubbish of ages ly and a scholarly man. And when the infirmities of age And why? We find Baptist church forbid the public administrations of es before the dark ages, and, occasion- tism of young Bro. Alston Whitfield, exactly; he belongs between wheres. happens to get out in the present of the presen those who have for many, many ally, yes often as the clouds are years faithfully proclaimed the glo-rifled during that period, the light reward was brother to our late Eld. Benj. the doctrine of depravity is true, the more interested in the child than in the sermon, thus greatly northlying rious gospel of Christ, let those who veals a people holding the same prin- Whitfield of Hinds Co. He joyfully invariable reply is, "Where is your the mother and confusing the preaches are younger in the cause always ciples and practicing the same ordimade his confession before a number Scripture? Show chapter and the mother and confusing the said in of the cross in all our associations cleared away we find the same doctor is asked and the chapter and verse sermonometers are as a seful at church gladly welcome these noble veterans has of witnesses—we have no church verse." If you say that the sinner their favor, but, when these things of the cross in an our assembled and conventions, and never by word and conventions, and never by word or action make them feel that they or action make them feel that they are not welcome.

They were seen on the other side of by permission of the owner, which and when you are through they will not stop go to ask, "Where is your depravity? It ain't sleep.

They were seen on the other side of by permission of the owner, which ask, "Where is your depravity? It ain't sleep.

They were seen on the other side of by permission of the owner, which ask, "Where is your depravity? It ain't sleep.

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They were seen on the other side of by permission of the owner, which ask, "Where is your depravity? It ain't sleep.

They were seen on the other side of by permission of the owner, which ask, "Where is your depravity? It ain't sleep. the darkness and they are beheld on this side; it is reasonable for us to conclude that they came through it.

by permission of the owner, which and when you are through they will led us out come three hundred yards in the Scriptures." The word may sleep.

Senarobia, Miss.

Religious Especially is the true when Christ open water, while a large crowd view-chapter and verse, as to the qualifica the sisters what Bro. Lowry had so and presided over by him to-day, for well done for the brethren. Before he is the head over all to the church.

Before he is the head over all to the church.

Before he is the head over all to the church.

We made a few tons of the wharf. We made a few position as Cor. Sec. of this Board, church and the gates of hell shall not prevail against it."

And in the days says, "Upon this resigned his says, "Upon this restant his resigned his says, "Upon this resigned his says, "Upon we handed the protest to the printer, This supersedes your later organization and spirit, rather than we have said enough—and some will funds free of expense to the Board. In the supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersedes your later organization in the water. The supersedes your later organization is supersed your later organization in the supersed your later organization is supersed your later orga we received an article on the subject tions and makes it as useless in the think too much—but we could hardly lie is fully authorized to collect and setup a kingdom which shall never be pression. Many there present had Pike was put to the test, he would lif?

thoughts. Immediately other com- other, we are opposed to this society. that we respect the, intentions and that the brethren everywhere will and which we believe are the same than usual, and one more was received ever direct it may be, gains his attentional teaching in their services. munications on the same subject were But there is a still graver view of zeal of members of these organizations on the same subject were ever discovery that we respect the intentions and the respect the respect to the respect the respect to the respect the respect to the respect received till we have several, and all the case. These organizations are in the case. These organizations are in the case of these organizations are in the case of the Board are urgent, but they and promptly. The necessitions, but we disapprove the Associties of the Board are urgent, but they organize a church before to organize a churc

seen that his premises, in part or al. But this is not all. We will give on- admire the pluck of your people. To But from observation many good The above is from a letter received together are assumptions only, and from a valued friend and broth-the force of his conclusions is broken by the force of his conclusions are the force of his conclusions. bood. He stands among the first truth in regard to "Pike." We give about the purifying influences of the and you are aware of our success. names, for the purpose of making a We do not stop here, but we de-

Though the battles of life may We quote again from the same sum- cally from his premises.

From the Const .-- The Ice.

past, each link of our historic chain."

-icomen—and not like the Sisters do, and can as well do in the church, having a debate with a Methodist in have now no paid agencies in the field. Again: "Those who deny the value of the Residual of the work continues, it must be lidity of alien immersions have no a pulpit?" Having answered him he work continues, it must be lidity of alien immersions have no a pulpit?" Having answered him he work continues, it must be lidity of alien immersions have no a pulpit?" er day:—"Papa, why do they call the but the qualifications of the adminis"Both Tilton and Beecher are out in

Baptism is the immersion of a believ- Some friend has been kind enough bearing, or respectful criticism, yet paper. Being given to the habit of is imperative upon all defenders of Some baptisms are (have been) scribbling, how can I let such an operate faith to attempt to spike his gun. portunity pass? I am the more in. This, Brother Editor, is my humble M. T. MARTIN, - - - Proprietor. whose good work is known and felt churches. Missionaries to preach in our community. In order to inthe gospel are sent out and they are conclusion above. Therefore, the conclusion above. The conclusion above. Therefore, the conclusion above. Therefore, the conclusion above. The conclusion are conclusion abov

purpose of enforcing his sensible words. There is wisdom in the sug, church authority, being fight in our claim to a scriptural baptism is as their record has been, have not ful in managing sermons. If a serthan a church's claim to a scriptural momination like the Alabama Bap- they will go to sleep before the

thing true of your two new enter- If it has some interesting thoughts in large liberty which he gives his boy. nothing is said of the administrator." In 1833 one church, or congregations. And when these win the af-Now we want to say that the same Is this the whole truth? To tion in London became desirous of fections of the people, your institu-Now we want to say that the same liberty has been accorded us by almost every prominent brother in the state. So far we have had no tron-

trace our history now in this country. so little purpose. I have always city, or actively engaged in their sec-. thority is with us and against him he says is, he does not reason logi pose in Baptist Associations is, that

know that some of our churches ori- when he admitted the truthfuliness we differ-we are thinking at the main at home until services have be The aged servant of God who has ginated in reciprocal Laptions, and of his charge of inconsistency. It is moment, not of what he says, but of

At Bay St. Louis I have been was an immersed Methodist, who want- Thus by not saying many thoughtless preaching once a month, on a week headed preacher, to whom he applied do not take an active part in renderday, for a little over one year. This did not believe in alien immersions, ing him unpopular. They never beis the strong-hold of Romanism of and insisted on re-dipping him. So the Const. The Catholics have here Pike began to write in defense of his congregation which ever and anonone male College, one female Contain open communion Baptist, who they have never been known to go vent School, and a large, fine church wouldn't voluntarily go out of our from house to house, or out on the building, with most of the citizens as fold, but was trying to make a breach streets, reporting that the paster or members of it. I called on the Priest samong us so as to carry out some fol- sold deacon" has mistreated them once. He seems to be a gentleman-discerned his whereabouts. He has Christian mother, with her heartfull

every denomination and no denomi- markable, there is not a prominent pation, thinks he ought to have. But place in the State that sustains a pas-

J. B. HAMBERLIN.

ferfeited all claims to a respectful tention from a respectable source, it CAMBRIDGE, ALA., March 15, '77.

gestion that a man cannot well judge every other particular, are valid bap- not affected in the least, and no more reached the great heart of the dechurch is affected by the fact that tist and the State Mission Board have. preacher has finished his first point, lo full justice to all, and always act tain that this command was given to his disciples, who had received all the necessary instructions for the lock, a minister, and these two, "News and Notes" of the Herald that the world. Did the apostles under the world, who are stand that any person, Jew or Gentrellarity, but when we look into the world was given to his disciples, who had received all the necessary instructions for the Blalock, a minister, and these two, "News and Notes" of the Herald that Some brother at Maridian says "Pike's logic is inexorable," or soverwhelms, the rest of the company. Here is a logic is inexorable, or soverwhelms, the rest of the company. It is to his disciples, who had received all the necessary instructions for the Blalock, a minister, and these two, "News and Notes" of the Herald that Some brother at Maridian says "Pike's logic is inexorable," or soverwhelms, the minister, by observing them, may be assisted in preaching, while all the lovers of short sermons.

We often hear the term, "old fogy" the laws of the kingdom were given it but where from? They received reckon it is just as well that I did be said of their conduct, and it may

and gentle warnings of a loving but cases of alien immersions were known have proven from Christ's own words be; but even in this I find there is do not laugh and talk with their aged mother. Hence, aged parents in those days and the churches re- all that is necessary for us, and cer-comfort, since the learned divines, friends, not even with their sweettime, often keenly feeling the sting of neglect, shamefully thrust into the chapter and the verse. If he can the chapter and the verse. If he can seen from him yet. His positions are heard it suggested that the reason so all who can see them, as uncomforta-Though the battles of life may bave been bravely fought, and many mary: "If this doctrine be not true, claring non-fellowship for churches their own pieces—"what I am going make their pews, in one respect, somegarnered for the Master, a rich har-hence we cannot set up such a baptisms, but we cannot see that there And when we read something on our from the preacher and thoughts from As for Pike, I have never been minister, his language, or even the puzzled so much to know who he is, "out of his coat." Nor do they often as where to locate him-in what de find fault with the servion and comnomination. I thought for a time he plain of its length, theme or doctrine. ed to join the Baptists, but the hard- little things about the preacher, they lowers. But now, I think I have and the rest of the chair. It a good he unmistakable ear-marks of Alex- of love for our Savidr, brings he The ice was broken here by us as ander Campbell. (Missed it again, child with her to preaching because

Religious News.

Pike, with one sweep of his pen, pro- tor. Among these places may be

like you would pull a great big heavy words, perhaps, but his meaning. and likely Beecher will fare no bet-Though Pike by such assertions, ter, if he comes along.

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died Do and? Av en land. the gospel Askalpost meet do vo to save you idests great tien. Does actions spes does not. fret, has M unto right words. Realer, e heart? If Whosoever i kim shall

State Thorego, will be held the 5th day very impor-Who can do The Miss for, Bro. W money, pas the cause, a vide ways h imperiant w Brethren

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lasting life."-Jajo, mr., 16. Life here is dear to all. There is

you so indifferent toward . Golf who, truth as it is in Jesus." has made such a great sacrifice to Their past has not been altogether

died. Do we live in a heathen J. Newton Brown, well known as How important are nails! They in a large part of our State, and who land? Aye, I fear worse than heath! the Editor of "The Encyclope in of hold the builder's work. By their use has a record as a minister of the gosen land. We live in a land where Religious Knowledge," Dr. J. Wm. the structure is magnificent. We can pel which should commend him to the gospel sheds a holy light around. Jones, author of Reminiscences of not do without nails. We must have our people." yet how few believe this gospel. Robt. E. Lee," etc., and have counted nails. Yet a nail is nothing but a nail ifests great astonishment at the ques-tion. Does he really believe? If tre, as for instance, Rev. T. T. Eaten he would "fasten him as a nail in a rously on his work again. Let the rously on his work again. Let the actions speak plainer than words, he of Petersburg and Rev. J. C. Hiden sure place." Nails are used by the rously on his work again. Let the I sprepared to do work in his line with neathers and dispatch. Planing of all does not. His mind assents to the of Greenville, South Carolina. feet, but his heart does not believe The work here assumes its high- of church building. The foundation and heavy subscriptions.

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mitin,

Til-

State Mission Board.

The regular meeting of this Board will be held in Jackson on Thursday,

Lexington, Va.

Another visit from the Record re. hope to be greatly blessed with re- thing wrong every-time. minds me of my purpose and prom. ise to write another letter. How Sil- time flies when we are busy! How man proposes, But! God disposes !" I hardly know whether I did right which the Record has so far met. or not to promise "comething about our work here" for the columns of the RECORD, for I am sure you will have Dear Editor:full enough to crowd your columns Have'nt you got yourself into whatever they touched? The straight some very unfavorable signs; as, for

2 50 field without anything additional from ry: "I believe in free discussion on pail, they fill you with sorrow at last." Morton's particular friends to places pail, they fill you with sorrow at last. 1 00 sforeign parts." But we want our a very wide range of subjects, everys to readers to know that the world is thing indeed that interests the peof the manufactory from whence they Post Office department, and then Mr. reasonable terms, for all styles of build-25 00 I will venture to offer a few items one-Honest, christian, all-sided dis. Christ Jesus."

15 rian stuff. So that Presbyterianism jects? And when you say you will student of truth may become well age of the government in the South Which may be done with one-fourth the usual expense, by using our

10 00 are comparatively "a feeble folk," people will have a chance to learn Faith The Secret of Strength ally that Hampton, and Nicholls will This Slate Paint is but they have increased wonderfully something.-Ed.) And if you are in numbers and influence within the not all these, and actually oppose any the head, but in 2 50 last few years. It was in this field other editor or man who is, will they people are generally headstrong—the This is the crisis of the new Admatched boards, or any smooth surface. Local that Dr. Geo. B. Taylor, now of not say you "embarrass and embargo Thomas sort of people who obstinate- ministration. If it is not done the to 100 square feet of surface, and although 250 Rome, Italy, operated so successfully; freedom of thought and speech?" ly declare that they will not believe Southern Democrats, if not the North-N. Hat 20 00 and it is here that Br. Class. Manly. (Some will; liberty of speech with own choosing. If you read certain own choosing. If you read certain newspapers, journals, quarterly resolution, and a man of rare ability and zeal, and a good many means simply liberty newspapers, journals, quarterly resolution, this office. Where will it reach you, other men of kindred spirit, are for their speech and not for views and so on, you will see that the Hayes. And if it is done, many prom-

fally modifying the views held by elle is a little Pope"-the embar- his opponent he is himself the party sons the President is indisposed to coat is equal to five of any ordinary paint. of by Contemplat studies have conviced as (Let them say so in the Recoad if certain writers rave about "evangeli- call it. Mr. Hayes would like to have Baptists how much is being done, they want to and show that it is true, cal platitudes" as they commoly do, every thing quiet for sometime, so our BRIGHT BED is the only reliable State odit and may yet be done, in the world -- Ed.) May exerted on other denominations.

On the other hand, if "all-sided themselves. Anybody who glances troublesome to Presidents sometimes.

On the other hand, if "all-sided themselves. Anybody who glances troublesome to Presidents sometimes.

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On the other hand, if "all-sided themselves. Anybody who glances troublesome to Presidents sometimes."

In number and wealth as well as in eome down on you "like night"—You, write such fluent nonsense, and talk elected and social business power, sir, in my opionion, like our new such absurdity, as the school of modulate the Prosbyterians are now as strong as all the other denominations com- sition, (But we were fairly elected, profession to be wise they have beas all the other denominations com-bined. This strength has been aug-bined. This strength has been aug-and he was not.—Ed.) and you need come tools, and I know what I say. This is premature, to say the least 40: "one barrel... God so loved the world that he gave his only begotten See that who soever believe their new paster, Br. Francis P. Mal- the wisdom of a Solomon, to carry had become flat and stale, but the

more ought it to be of that to come. means, humble in position and the risk of "embarrassing freedom of firmly believes has an element of powpersons place upon that life. They providence and grace of God they

Apviser.

They means, humble in position and the risk of "embarrassing freedom of firmly believes has an element of powattending the conversion of Mr. oppressed with debt. But by the thought and speech."

Apviser.

Apviser.

They providence and grace of God they providence and gra seem unwilling to make sacrifices the are united, devoted and determost insignificant to save it. A per-mined; and, like a certain illus-who means what he says, and he is part be power for mischief there is, be. We have insisted all the time part be power for mischief there is, be. We have insisted all the time are united, devoted and determined; and, like a certain illus-who means what he says, and he is part be power for mischief there is, be. We have insisted all the time are united, devoted and determined; and, like a certain illus-who means what he says, and he is part be power for mischief there is, be. We have insisted all the time are united, devoted and determined; and, like a certain illus-who means what he says, and he is part be power for mischief there is, be. We have insisted all the time are united, devoted and determined; and like a certain illus-who means what he says, and he is part be power for mischief there is, be. We have insisted all the time are united, devoted and determined; and like a certain illus-who means what he says, and he is part be power for mischief there is, be.

son about to loose this life by any trious ancestor of theirs," troubled on right. We hope the brethren will however, in a believer a world of pow- that we should help the President to Special prices per ton or car-load lots. their rescuer. Why, oh reader, are most all, I trust, to be faithful to "the hesitate to oppose us when we fly the courage. Spurgeon.

save you from eternal death. He without success and glory. They sacrificed his Son upon the cross for have numbered among their pastors such men as Dr. Cornelius Tyree

unto righteousness. His acts belie est importance in the light of the man lay than that is laid, which is subscriptions for the Record.

Bro. Fuqua is authorized to receive man lay than that is laid, which is subscriptions for the Record. heart? If not stop and think, for ington and Lee University, and the "God's building." "God's building" | See notice in another column of whosoever believeth (with the heart) Virginia Military Institute; in both has its nails, and is thereby so "fitly" mules strayed. whosoever believeth (with the heart) whosoever believeth (with the heart) whosoever believeth (with the heart) and, strongly "framed together," that and, strongly "framed together," that it has stood impregnable against at his storms of false doctrines and the whirllasting life.

Dr. Lorimer, of Boston, has been where.

Storms of false doctrines and the whirlstorms of false doctrines and the whirlduties of chaplain, and to do what winds of persecution -"the gates of St. Louis. he can to exert a religious influence hell." over the hundreds of young men who But in our keg of nails are found have united with the Second church,

gather here annually. the 5th day of April next; and it is So, you see, that while I am yet at the point, and others are larger at very important that every member, left to wonder at the mysterious con- the point than at the head. Some are On the evening of the 14th inst., at the currence and convergence of provi- split and full of flaws. And here residence of the bride's father, by Elder The Missionaries are not provided for, Bro. Walne is not able to collect money, pastors do nothing to help the cause and the provided down in strength, from the land with finger or mar your work.

The Missionaries are not provided dences which turned me away, broken in driving you either bruise your county.

On the 18th, at the residence of Mr. G. the cause, and the Board must pro- which all the sweetest memories and These defective nails may count M. Alvis, in the town of Taylors Depot, vide ways and means to sustain this hopes of my life are linked, and and weigh-but are not only useless Miss., by Elder J. E. Moore, Mr. WM. J. mportant work.

Brethren let us have a full meeting. er in a strange land;" still I can cheer useless to attempt to drive them.

In Holmes county, Miss., on the 8th, by

MISSISSIPPI Prat Premised Letter from ments in the Baptist ranks are not board, or else break and mash your SECULAR NEWS. greatly needed, and where I may not finger; they will surely lead to some-

LEXINGTON, VA., March, 1877.

of "news and notes" from the home trouble? You said in your Salutato- ening process has been applied, and instance, the appointment of two of wider than Mississippi. - Ed.) Still, ple. This I shall permit in the Rec- will be sent back "new creatures in Key has said that in making his ap- ings. Contracts solicited. Materials of all to be used when they may be need-cussion &c." Now were you not unled to fill up. Perhaps most Missis- fortunate in using such laborage as ed to fill up. Perhaps most Missis fortunate in using such language as by the masters of assembles." Nails ent—give Republicans the preference. sippians think of the whole State of this? I think I know what you must be content to be pails-Are We regard this a coming down. As Clinton, Miss.

The baptists are the prevailing de wise? (Of course you will think less. nomination throughout East Virgin- nothing of my advice, you said we Who has not vivid remembrances the Southern offices to our poor, bro- Dr. Ben Jones, having removed his ofia, but not so in the valley. Here must do it.) Will not others think, of the mistakes of trying to make ken down women who could and fice to Jackson, is situated on South-west the Presbyterians prevail. This see- when you say you "believe in free large nails take the place of small would manage them well, and thereby corner of Capital square, in Stewart Buildtion was settled and has been mainly discussion on a very wide range of ones, or small ones take the place of make a living for themselves and their ing. is prepared to do all work in Denheld by the Scotth Irish who are subjects," that you mean that you, sist in wastes, splits, slips, breaks and dependent ones. built up, you know of generations of yourself, will be very "free", that is, aches. Here is found a good school- What we object to, is that Secretathe sternest and sturdiest Presbyte- very liberal in your views on all sub- master under whose instruction any ry Key proposes to give the patron- PROTECT YOUR BUILDINGS. throughout the Valley of Virginia permit "all sided discussion," will they family. rests upon foundations about as im- not think, that you mean that you, Who does not have a downright we were to have a non-political civil Patent Slate Paint. movable as the basal adamant of yourself will take all the sides? (May aversion to crooked, defective nails? service, but it seems not. Democrats these grand old mountain ranges be so, for there is no accounting for Architects don't touch them if they will consider whether they can afford that wall us in. The character and some people.—Ed.) For example, can help it, and soon drop them out to give their influence to resuscitate Radicalism in the South. Mr. Key when one asks you, if it is right to used in church-building—they are until control to give their influence to resuscitate Radicalism in the South. Mr. Key tion in the South-west can give no dance will they not expect you to regenerated, unsaved. An unregene will probably find that he has practichave on this country. And I am not sides, showing that it is both wrong that it is both wrong stump points, no head, or all head, that in taking him, he got the Key, shingles without the slate, and right? And when one asks you crooked head, split and full of flaws—but not the lock; and what is more will cooner or later fall to pieces of worthless than a key by itself. We doctrines of grace, devoted to "the they not expect you to say "yes, they its own weight. .

and eloquent men, and can point to Don'tea great many people think What an honor! What a prefer afford to support it on any other idea. marker, alien-immersionist, and a during as "God's building. 2 50 The Baptists throughout the valley Pike-ite? (Possibly, but these good

now working for the Master. The others.-Ed.) This is the trouble, doubting people who are always ex- whent Radicels will be greatly offend. On decayed shint Described by Tou. I fear, have made the impression that there is more faith in their doubt that will be done.

The Woman.—From a private note by them as greatly departed from ing to be all things to all men, to are particularly strong in the upper with the President's feelings natural. Sister Mary Brandate, and bobsenred during the ages by please all. Now if they find out, (as I region, namely, in the head, only it is with the President's feelings natural-Brandette, and a faith their bretaren of other denominations, think they will) that you are an old that sort of head-strength which im- ly in favor of the men who stood by ter applying. As nearly all paints that are ne Osburn Creek are becoming better known through landmarker to the core, and are always seldom goes with wisdom. They chindeep in infamy to make him Bro. Bramlette has our wanning converts in considerable and allowing others to pitch into them feeble folk, which is a clear sign that President. We wait to see the out-Impubers. Then, besides, they are too, they will ery out, and say: "That they are not very strong themselves; come.

held sway for more than a century. you will have all of us landmarkers ing side of the house. No people can ranks, especially a break from our Bright"—You.

the wisdom of a Solomon, to early have beaten us at that. as being strictly on trial, and while and carnest preach you safe through. I, for one, am for you, just as long as you are right; The Baptists grand a foothold but, let it be understood now, if you man leaves faith he leaves strength; like you, just as long as you are right; but, let it be understood now, if you man leaves faith he leaves strength; likes, and are willing to help him to do show the right of the party have beaten us at that. as being strictly on trial, and while ing low prices:

They are more dull, more stale, and we are anxious that he should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do show the right of the party have beaten us at that. as being strictly on trial, and while ing low prices:

They are more dull, more stale, and we are anxious that he should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do show prices:

They are more dull, more stale, and we are anxious that he should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are willing to help him to do should have a chance to carry out all his good promman leaves faith he leaves strength; likes, and are will not carry out all his good promman leaves faith he lally, a truly able and carnest preach- you safe through. I, for one, am for other party have beaten us at that, as being strictly on trial, and while ture, rooting materials, etc., at the followelse, however great, one, will not have had to get wrong, I'il oppose you at the risk when he takes up with "liberal" views make to save it. Its value, because the save it. Its value, because of being called "liberal," "anti-bap- in religion, and does not believe any completing, too. Confidence is of licents per square foot. arily, cannot be estimated. If this ever since. They are now compar- tistie" or "accuser of brethren." thing in particular, he has lost the compelling, too. Confidence is of 13 cents per square foot. be true of this short life how much atively few in numbers, feeble in more ought at to be of that to be of that to be of that to be of that to come. They are now compare tistle or "accuser of brethren."

| Solo rolls 3-ply Tarred Roofing Felt, at a light to be of that to come many suspicious circumstances all around, in all things, that he who are so many suspicious circumstances all around, in all things, at the content of the sold are so many suspicious circumstances.

A Keg of Nails. A. H. B.

"Master of assemblies" in the matter brethren give him hearty receptions kinds done at short notice.

good and bad ones mixed up together. Galveston. Some have no head. Others are sharp

Ree See, not come to a field where reinforces don't want them, split or mar your Miss A. D. McMustax.

members, and some of them ministers

derness." Nothing more, nothing

shorter catechism," sternly devout and are valid; but it is a question of no "And the rain descended, and the have a right to demand of this new only about the cost of simply laying them. specifully invited to give us a trial. shorter cateconside. Second are valid; but it is a question of he severely "orthodox?" They number importance, and churches ought to floods came, and the winds blew, and President and his cabinet a non-partitying embers, as may be easily tested by among their preachers some noble receive them, or not as they please? beat upon that house, and it fell; and tisan administration, and we cannot any one.

such splendid specimens of christian that "all-sided discussion" means for ment! It is enough to be the hidden Let that be understood. ashood as we beheld in a Stone an editor, himself, to be an anti-land- nail in a building so glorious and en-

(More unils, Bro. A. H. B.)

making themselves felt, and are gradeditor has gone back on his word"— for evermore is this a rule without and are gradeditor has gone back on his word"— exception, that when a man despises necessary, though, for obvious readily modifying the views held by elle is a little Pope"—"He embar-his opponent he is himself the party At this place Presbyterianism has be all things to all hen to please all, ent day will bear me out that the plat-

cause, of rescued by another never every side, yet not distressed; per have no fear of editors before their er for good if the right thing be be- do right, but at the same time we All orders must be accompanied with the considers the obligation cenceded for plexed, but not in despair; persecuteyes, but will come down on us "like lieved. Paul was a believer of God, should keep ourselves in a position money, or subject to 30 days draft on well the great favor thus bestowed. They ted, but not forsaken; cast down, night" when we get wrong. We are and so become strong in heart, and to compel him, if he should become known parties. willingly surrender all at the feet of but not destroyed, they are careful not afraid of them, and they need not the center of hope, the mainstay of Our disintergration would leave the Eld. J. B. Fuqua.

The above resolution was unani-Ask almost every intelligent man you among their converts numbers of -nothing more, nothing less. A mously adopted at the meeting of the B meet "do you believe that Jesus died young men who have gone forth to good nail is useful and strong in its Baptist State Convention in Jackson. human view as a brad in the building. meeting of the Convention in Missis-

One hundred and fourteen persons

MARRIED.

An expert hand may work out the The situation of things at Washing mare mule, 7 years old, and one bay or they are not safe. They can never our last writing. The peace policy bed on sides and hips by traces. Did any one ever meet with church school to attend of the Morton address me at Clinton school to get control of the new Ad of the gospel too, whose special mis- ministration, and we think they are sion seemed to be, to mar and spoil measurably succeeding. We notice Virginia as about "full to the brim" mean, and from my heart enderse God's people, yea his ministers, content to the offices, we care nothing at all, of, Baptists. Such is not the fact, every word of it; but are all others as degrees." Nothing more nothing ter we would say give the bulk of

Carolina. It is believed very gener- years. be recognized, and so an end be

plies real weakness, for obstinacy him in his sorest need, and waded genuine article, which (for shingle roofs) is

hich they are largely chargeable his own mind. Congress is very discoloring the plaster.

Radicals masters of the situation mr1-3m

"Resolved-That we heartily rec- We hope to see the day when the Hair Emporium, ommend Eld. J. B. Fuqua to the sectional question will no longer be brotherhood throughout the State known in politics, for it is fruitful of as agent to raise funds and notes for great evils in many ways, some of I take pleasure in informing the public you. He came and for your sake he author of "The Living Epistle," Dr. which we shall mention in subsequent that I am now prepared to make up Hublic and I will fasten him as a nail in a sure who is well and favorably known articles.

"And I will fasten him as a nail in a sure who is well and favorably known articles."

"And I will fasten him as a nail in a sure who is well and favorably known articles."

CARPENTER price for Combings.

ILDER, mrl-tf. to save you?"—"Why, yes," and man- bless the world, some of whom are place—content to be hid away from Bro. Fuqua spent some time after the facturer.

eatness and dispatch. Planing of all Iso on hand and for sale Mouldings of A different patterns. A large lot of Sash, Blinds, and Doors, on hand that will be sold cheap. UNDERTAKING. Kentucky.

uess for a MARBLE YARD in Louisville, Metalic Cases. Caskets, and Wooden Persons in want of MARBLE please address me at Terry, Miss. Satisfaction absodress me at Terry, Miss. Satisfaction abso- Ancient Languages Free tall and examine before purchasing else- lutely guaranteed. LARGE MONUMENTS ordered from Italy.

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POLITICAL SITUATION. sippi Springs, on the 18th inst., one sorrel nare mule, about 15 years old, one bay newal of health and strength, as well as some measure of usefulness in the as some measure of usefulness in the as some measure of usefulness in the later and still the semblance of good ones, and still our last withing. The reason relies and having the hair rub-Anybody returning the above described keep constantly on hand at the market HINDS Co'ty, MISS. I rejoice in the general favor with do good service, untill they are sent is still insisted on, and maintained; stock, or furnishing information that will house, Meats of various kinds, Baker's back to the nail-factory and brought but there is a strong effort on the lead to their recovery, will be liberally re- Bread, fruits etc. warded. Apply at the RECORD office or

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A roof may be covered with a very cheap adequate idea of the firm hold they write a long editorial, taking both rated mass of a structure held together ally given himself away, if this is to be made to last from 20 to 25 years. Old and vicinity that goods can be sold as low have on this country. And I am not sides, showing that it is both wrong by all kinds of nails-twisted points, be his policy. And Hayes will find roofs can be patched and coated, looking bore as elsewhere, but in order to give the

The expense of slating new shingles is

It stops every leak, and for tin or iron has no equal, as it exably; the fate of Louisana and South Sheathing Felt can be made water-tight at a small expense, and preserved for many

tolling skepticism and making out ed. We are hopeful, but we are by and pores, and gives a new substantial roof

hey only see in others a fault with he could settle his administration to Paint ever introduced that will effectually

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expect to find the BESLECTOR appearance, the pisper is somet like the RECRD, and we think no

Life here is dear to all. There

no sacrifice of property or anythin else, however great, one will b make to save it. Its value, nechni arily, cannot be estimated. If this he true of this short life how muc more ought it to be of that to come. But, alas! alas! how low the estimate oppressed with debt. But by the thought and speech." persons place upon that life. They providence and grace of God they you so indifferent toward God who struth as it is in Jesus." has made such a great sacrifice to Their past has not been altogether save you from eternal death. He without success and glory. They

you. He came and for your sake he author of "The Living Epistle," Dr. which we shall mention in subsequent that I am now prepared to make up Hubled. Do we live in a heatien of "The Living Epistle," Dr. who is well and favorably known articles. died. Do we live in a heathen J. Newton Brown, well bown as How important are nails! They in a large part of our State, and who land? Aye, I fear worse than heath! the Editor of "The Encyclopedia of hold the builder's work. By their use has a record as a minister of the gosen land. We live in a land where Religious Knowledge," Dr. J. Wm. the structure is magnificent. We can pel which should commend him to does not. His mind assents to the of Greenville, South Carolina. unto righteousness. His acts bell

Reader, do you believe with lasting life,

State Mission Board.

The regular meeting of this Board will be held in Jackson on Thursday, the 5th day of April next; and it is no can do so; should attend.

money, pastors do nothing to help

Lexington, Va.

ise to write another letter. How time flies when we are busy! How man proposes, but God disposes!" I hardly know whether I did right which the Record has so far met. or not to promise "something about our work here" for the columns of the RECORD, for I am sure you will have Dear Editor:-

and hav yet be done, in the world -Ed.)

sacrificed his Son upon the cross for have numbered among their pastors He sent him to seek and save such mon, as Dr. Cornelius Tyree

> duties of chapmin, and to do what winds of persecution -"the gates of St. Louis. he can to exert a religious influence, hell." over the hundreds of young men who But in our keg of nails are found have united with the Second church,

gather here annually. So, you see, that while I am yet at the point, and others are larger at very important that every member, left to wonder at the mysterious con- the point than at the head. Some are On the evening of the 14th inst., at the carrence and convergence of provi- split and full of flaws. And here residence of the bride's father, by Elder The Missionaries are not provided dences which turned me away, broken comes another nail so crooked that Geo. Robertson, Mr. J. J. Burnerr and dences which turned me away, broken comes another nail so crooked that Miss Mollie E. Harrzog; all of Hinds for, Bro. Walne is not able to collect down in strength, from the land with finger or mar your work. the cause, and the Board must thro- which all the sweetest memories and These defective nails may count M. Alvis, in the town of Taylors Depot. vide ways and means to sustain this hopes of my life are linked, and and weigh-but are not only useless Miss., by Elder J. F. Moore, Mr. WM. J. Brethren let us have a full meeting. brought and placed me here a "strang-but really mischievous. Indeed it is Lafavette county, Miss. on the 8th, by JNO. T. BUCK.

Brought and placed me here a "strang-but really mischievous. Indeed it is Lafavette county, Miss. on the 8th, by my heart with the thought that I have Exery time they will go where you Rev. J. T. Freeman, Mr. E. Z. Warson to

That Premised Letter from ments in the Baptist ranks are not board, or else break and mash your SECULAR NEWS. greatly needed, and where I may not finger; they will surely lead to some

Another visit from the Record re- hope to be greatly blessed with re- thing wrong every-time; minds me of my purpose and prom.

mewal of health and strength, as well crooks and thus transpose them into the situation of things at washing the health and strength, as well crooks and thus transpose them into the situation of things at washing the health and strength, as well crooks and thus transpose them into the semblance of good medium size and having the hear rubics.

The situation of things at washing the hear rubics are sightly dun horse mule, 5 years old; all crooks and thus transpose them into the situation of things at washing the hear rubics.

The undersigned would inform the citi-ton is not materially changed since good medium size and having the hear rubics.

The undersigned would inform the citi-ton is not materially changed since good medium size and having the hear rubics.

The undersigned would inform the citi-ton is not materially changed since good medium size and having the hear rubics.

GEO. B. EAGER. LEXINGTON, VA., March, 1877.

1 will venture to offer a few items one-Honest, christian, all-sided dis. Christ Jesus."

sippians think of the whole State of this? I think I know what you must be content to be nails-Are We regard this a coming down. As Clinton, Miss. Virginia as about "full to the brim" mean, and from my heart endorse God's people, yea his ministers, con- to the offices, we care nothing at all, of Baptists. Such is not the fact, every word of it; but are all others as derness." Nothing more, nothing and if we might suggest in the mat-The baptists are the prevailing de wise? (Of course you will think less. nomination throughout East Virgin- nothing of my advice, you said we Who has not vivid remembrances the Southern offices to our poor, bro- Dr. Ben Jones, having removed his of-, at but not so in the valley. Here must do it.) Will not others think, of the mistakes of trying to make ken down women who could and fice to Jackson, is situated on South-west the Presbyterians prevail. This see when you say you "believe in free large nails take the place of small would manage them well, and thereby corner of Capital square, in Stewart Buildthen was settled and has been mainly discussion on a very wide range of held by the Scotch Irish who are subjects," that you mean that you, sist in wastes, splits, slips, breaks and when you say you believe in five ones, or small ones take the place of large ones? Those experiments contarge ones? Those experiments contarge ones.

when you say you believe in five ones, or small ones take the place of large ones? Those experiments contarge ones.

when you say you believe in five ones, or small ones take the place of large ones? Those experiments contarge ones. built up, you know, of generations of yourself, will be very "free", that is, aches. Here is found a good school- What we object to, is that Secretathe sternest and sturchest Presbyte very liberal in your views on all sub- master under whose instruction any ry Key proposes to give the patron- PROTECT YOUR BUILDINGS. 5 rian stuff. So that Iresbyterianism jects? And when you say you will student of truth may become well age of the government in the South Which may be done with one-fourth the throughout the Valley of Virginia permit "all sided discussion," will they family. rests upon foundations about as import think, that you mean that you, Who does not have a downright we were to have a non-political civil Patent Slate Paint. movable as the basal adamant of yourself will take all the sides? (May aversion to crooked, defective nails? service, but it seems not. Democrats these grand old mountain ranges be so, for there is no accounting for Architects don't touch them if they will consider whether they can afford that wall us in! The character and some people.—Ed.) For example, of sight. Such material cannot be relative strength of the denomination when one asks you, if it is right to used in church-building—they are until to give their influence to resuscitate Fire-Proof. Water-Proof. tion in the South-west can give no dance will they not expect you to regenerated, unsaved. An unregene will probably find that he has practice thingle and by any lightly and by any lig a dequate idea of the firm hold they write a long editorial, taking both rated mass of a structure held together ally given himself away, if this is to be made to last from 20 to 25 years. Old and vicinity that goods can be sold as low have jou this country. And I am not soiles, showing that it is both wrong by all kinds of nails—twisted points, be his policy. And I am not soiles, showing that it is both wrong by all kinds of nails—twisted points, be his policy. here to deay that they are a grand and right? And when one asks you stump points, no head, or all head, that in taking him, he got the Key, shingles without the slate, people, tenacions as they are of the if alien immersions are valid, will cooner or later fall to pieces of warthless there are a grand and right? And when one asks you crooked head, split and full of flaws—but not the lock; and what is more will cooner or later fall to pieces of warthless there are a grand and right? And when one asks you crooked head, split and full of flaws—but not the lock; and what is more will conner or later fall to pieces of the Key. doctrines of grace," devoted to "the they not expect you to say "yes, they its own weight. shorter catechism," sternly devout and are valid; but it is a question of no "And the rain descended, and the bave a right to demand of this new only about the cost of simply laying them. specifically invited to give us a trial.

and doquent men, and can point to Don't a great many people think What an honor! What a prefer afford to support it on any other idea. such splendid specimens of christian that "all sided discussion" means for mont! It is enough to be the hidden Let that be understood. marker, alien-immersionist, and a during as "God's building. The Baptist's throughout the alley Pike-ite? (Possibly, but these good 00 are comparatively "a feeble folk," people will have a chance to learn Faith The Secret of Strength on but they have increased wonderfully something.-Ed.) And if you are Faith makes men strong—not in made to carpet bagger a in the South. Two gallons will cover a hundred square the head, but in last few years. It was in this field other editor or man who is, will they people are generally headstrong-the

church, Tishomingo Col. died on the out the Valley, and consequently are pitching into these liberals yourself, are always succeing at believers as a numbers. Then, besides, they are too, they will ervout, and say: "That they are not very strong themselves; come. making themselves felt, and are grade editor has gone back on his word" for ever more is this a rule without An extra session of Congress seems Centennial studies have conviced as (Let them say so in the RECORD if certain writers rave about "evangeli- call it. Mr. Hayes would like to have

> as all the other denominations com- sition, (But we were fairly elected, themselves the wisest of the wise but and now we need not hold together 5 object. This strength has been ang- and he was not .- Ed.) and you need professing to be wise they have be- so closely. mented of late by the incoming of all the firmness of a Jackson and all It is true that the evangelical party of it. We regard the new President their new pastor, Dr. Francis P. Mal- the wisdom of a Solomon, to carry had become flat and state, but the wisdom of a Solomon, to carry had become flat and state, but the wall. Donon Notions lally, a truly able and carnest preach- you safe through. I, for one, am for other party have beaten us at that, as being strictly on trial, and while take, roofing materials, etc., at the followyou, just as long as you are right; They are more dull, more stale, and we are anxious that he should have a 1,000 rolls, extra Rubber Roofing, at The Baptists gained a footbold but, let it be understood now, if you man leaves faith he leaves strength; ises, and are willing to help him to do Slate Paint for an entire new roof, at 41 here in 1841, but have had to get wrong, I'd oppose you at the risk when he takes up with "liberal" views so, we believe he needs watching, and cents per square foot.)
>
> State Pant for an ent cents per square foot.)
>
> So, we believe he needs watching, and cents per square foot.)
>
> 2000 rolls 0-ply Tarr ever since. They are now compar- tistie" or "accuser of brechren." thing in particular, he has lost the compelling, too. Confidence is of 14 cents per square foot.

their rescuer. Why, oh reader, are most all, I trust, to be faithful to "the hesitate to oppose us when we fly the courage. - Spurgeon.

A Keg of Nails.

the gospel sheds a holy light around, Jones, author of "Reminiscences of not do without nails. We must have our people." yet how few believe this gospel. Robt. E. Lee," etc., and have counted nails. Yet a nail is nothing but a nail Ask almost every intelligent man you among their converts numbers of -nothing more, nothing less. A mously adopted at the meeting of the meet "do you believe that Jesus died young men who have gone forth to good nail is useful and strong in its Baptist State Convention in Jackson. to save you?"—"Why, yes," and man- bless the world, some of whom are place—content to be bid away from Bro. Fuqua spent some time after the facturer. ifests great astonishment at the question. Does he really believe? If tro, as for instance, Rev. T. T. Eaton he would "fasten him as a nail in a rously on his work again. Let the rously on his work again. Let the actions speak plainer than words, he of Petersburg and Rev. J. C. Hiden sure place." Nails are used by the rously on his work again. Let the "Master of assemblies" in the matter brethren give him hearty receptions kinds done at short notice. feet, but his heart does not believe The work here assumes its high- of church building. The foundation and heavy subscriptions. est importance in the light of the fact that this is the seat of the Washheart? If not stop and think, for ington and Lee University, and the "God's building." "God's building" | See notice in another column of whosoever believeth (with the heart) Virginia Military Institute; in both has its nails, and is thereby so "fitly" him shall not perish but have ever- of which institutions the Baptist pas- and strongly "framed together," that it has stood impregnable against Dr. Lorimer, of Boston, has been where. tor is called, in turn, to perform the storms of false doctrines and the whirl- called to the Second Baptist church, Mar. 15, 1-yr.

good and bad ones mixed up together. Gaiveston. Some have no head. Others are sharp

not come to a field where reinforce don't want them, split or mar your Miss A. D. McMinutax.

An expert hand may work out the The situation of things at Washing- mare mule, 7 years old, and one bay or I rejoice in the general favor with do good service, untill they are sent is still insisted on, and maintained; stock, or furnishing information that will house. Meats of various kinds, Baker's

severely "orthodox." They number importance, and churches ought to floods came, and the winds blew, and President and his cabinet a non-paramong their preachers some noble receive them, or not as they please? beat upon that house, and it fell; and tisan administration, and we cannot any one. great was the fall of it."-Christ.

(More nails, Bro. A. H. B.)

Faith makes men strong-not in exception, that when a man despises necessary, though, for obvious rea-

Eld. J. B. Fuqua.

The above resolution was unanihuman view as a brad in the building. meeting of the Convention in Missis-

mules straved.

One hundred and fourteen persons

MARRIED.

POLITICAL SITUATION. sippi Springs, on the 18th inst., one sorrel

they are not safe. They can never our last writing. The peace policy bed on sides and hips by traces. back to the nail-factory and brought but there is a strong effort on the lead to their recovery, will be liberally re- Bread, fruits etc. Did any one ever meet with church part of politicians of the Morton address me at Clinton members, and some of them ministers school to get control of the new Ad of the gospel too, whose special mis. ministration, and we think they are sion seemed to be, to mar and spoil measurally succeeding. We notice full enough to crowd your columns Have'nt you got yourself into whatever they touched? The straight some very unfavorable signs; as, for of "news and notes" from the home trouble? You said in your Salutato ening process has been applied, and instance, the appointment of two of Allellie Alle Dullellie, 50 field without anything additional from ry: "I believe in free discussion on nail, they fill you with sorrow at last. Morton's particular friends to places of the place "The only remedy is to send them to immediately below Mr. Key in the DLANS. Specifications. Elevations and oo readers to Know that the world is thing indeed that interests the peo- the manufactory from whence they Post Office department, and then Mr. reasonable terms, for all styles of buildwider than Mississippi. - Ed.) Still, ple. This I shall permit in the Rec- will be sent back mew creatures in Key has said that in making his ap- ings. Contracts solicited. Materials of all Thus our keg has spoken words of pointments in the South, he will give description furnished, and buildings completed promptly and faithfully to all conto be used when they may be need cussion &c." Now were you not uned to fill up, Perhaps most Missis- fortunate in using such language as by the masters of assembles." Nails ent-give Republicans the preference. ter we would say give the bulk of

Carolina. It is believed very gener- years ally that Hampton and Nicholls will This Slate Paint is be recognized, and o an end be

This is the crisis of the new Ad- matched boards, or any smooth surface, that Dr. Geo. B. Taylor, now of not say you "embarrass and embargo Thomas sort of people who obstinate- ministration. If it is not done the to 100 square feet of surface, and although 2 50 Rome, Italy, operated so successfully; freedom of thought and speech?" ly declare that they will not believe Southern Democrats, if not the North-the paint has a heavy body it is easily ap-N. Hitt.

N. Hitt.

No Tar is Used in This Composition,

N. Hitt.

No Tar is Used in This Composition,

No Tar is Used in This Composition, u, other men of kindaed spirit, are for their speech and not for views and so on, you will see that the Hayes. And if it is done, many prom- therefore, it neither cracks in Winter, nor CLOTHS, new working for the Master. The others .- Ed.) This is the trouble, doubting people who are always ex- ment Radicels will be greatly offend- runs in Summer. principles and practices cherished by You, I fear, have mode the impression that there is more faith in their doubt no means certain what will be done. DEELTH OF AN EXCELLENT Chais- Baptists as Apostolic, and regarded upon these Ferals, that you are gother bands then in half the creeds, and so on, than in half the creeds, and so on, then it is the pressure is strong on both sides, then there. It fills up all holes in left the pressure is strong on both sides, are particularly strong in the upper troops, stops the leaks—and although a slow we learn that Sister Mary Brand the, and obscured during the ages by please all. Now if they find out, (as I region, namely, in the head, only it is with the President's feelings naturalte, and a fifth their bretaren of other denominations, think they will) that you are an old that sort of head-trength which im- ly in favor of the man who stood by ter applying. As nearly all paints that are er of the Osbarn Creek are becoming better known through- landmarker to the core, and are always seldom goes with wisdom. They chin deep in infamy to make him Chocolate Color. 12th inst. Beo. Bramlette has our wanting converts in considerable and allowing others to pitch into them feeble folk, which is a clear sign that President. We wait to see the out- when first applied, changing in about a CRAVATS,

ually modifying the views held by, "He is a little Pope"-"He embar- his opponent he is himself the party entries in other communions. Our rasses freedom of thought and speech." who ought to be despised. When Baptists how much is being done, they want to and show that it is true, cal platitudes" as they commely do, every thing quiet for sometime, so our neger and is the only reliable. State bey only see in others a fault with he could settle his administration to Paint ever introduced that will effectually

which they are largely chargeable his own mind. Congress is very discoloring the plaster. by this gradually modifying influence On the other hand, if "all-sided themselves. Anybody who glances troublesome to Presidents sometimes. These points are also largely used on other denominations.

Use position some of the presidents sometimes.

We notice some to Presidents sometimes.

We notice some to Presidents sometimes. At this place Presby terianism has be all things to all men to please all, eat day will bearme out that the plat- We notice some of our Southern on fine buildings. held sway for more than a century, you will have all of us landmarkers ing kide of the house. No people can write such a fluent nonsense, and talk come down on you clike night"—You, write such a fluent nonsense, and talk such a such absurdity, as the school of mod-

come fools, and I know what I say. This is premature, to say the least 40 " one barrel atively few in numbers, feeble in (Well.—Ed.) I'll oppose you; even at all around, in all things, that he who are so many suspicious circumstances 200 rolls Tarred Sheathing, at \$\frac{1}{2}\$ cent per 200 rolls Tarred Sheathing Sh

means. humble in position and the risk of "embarrassing freedom of firmly believes has an element of pow-the debt. But by the providence and grace of God they

Apviser.

The position and the risk of "embarrassing freedom of firmly believes has an element of pow-the debt. But by the providence and grace of God they

Apviser.

Apviser. seem unwilling to make sacrifices the are sunited, devoted and deter- The writer of the above is a man mistaken in what he believes, there is it will take all of four years to satis- 1000 bbls Slate Flour per bbl \$3 00 most insignificant to save it. A per-mined; and, like a certain illus-who means what he says, and he is a power in his faith, though it may in fy us that he is just what he ought to loose this life by any trious ancestor of theirs," troubled on right We have insisted all the time loos what he says, and he is part be power for mischief there is, be. We have insisted all the time loos what he says, and he is part be power for mischief there is, be. We have insisted all the time loos what he says, and he is part be power for mischief there is, be. part be power for mischief there is, be. We have insisted all the time however, in a believer a world of pow-have no fear of editors before their er for good if the right thing be be-have no fear of editors before their er for good if the right, but at the same time we All orders must be accompanied with the All orders must be accompanied with the All orders must be accompanied with the considers the obligation cenceled for plexed, but not in despair; persecuteves, but will come down on us "like lieved. Paul was a believer of God, should keep ourselves in a position money, or subject to 30 days draft on well the great favor this bestowed. They ted, but not forsaken; cast down, night" when we get wrong. We are and so become strong in heart, and to compel him, if he should become known parties. willingly surrender all at the feet of but not destroyed," they are careful not afraid of them, and they need not the center of hope, the mainstay of Our disintergration would leave the Radicals masters, of the situation mri-3m

> ommend Eld. J. B. Fuqua to the sectional question will no longer be brotherhood throughout the State known in politics, for it is fruitful of as agent to raise funds and notes for great evils in many ways, some of

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es Extra.

"Let me hide myself in Thee." Felt her soul no need to hide; Sweet the song as song could be, An 1 she had no thought beside. All the words unheedingly Fell from lips untouched by care, Dreaming not that they each might be Qa some other hips a prayer-"Rock of Ages, cleft for me, Let me hide myself in Thee.'

"Rock of Ages, cleft for me." Twas a woman sung them now, Sung them low and wearily-Wan haird on her aching brow. Rose the song as storm-tossed bird Beats with weary wing the air : Every note with sorrow stirred Every syllable a prayer-Rock of Ages, cleft for me. Let me bide myself in Thee."

"Rock of Ages, cleft for me." Lips grown aged sang the hvinn. Trustingly and tenderly; Voice grown weak # leves grown din "Let me hade myself in Thee," Trembling though the voice and low, Ran the sweet strain peacefully, Like a river in its flow. Situr as only they can sing Who life's thorny paths have pressed Sun g as only they can sing Who behold the promised rest-Rock of ages cleft for me,

"Rock of Ages, cleft for me." Sung above a coffin-lid; Underneath, all restfully, All life's joys and sorrows hid. Nevermore, O storm-tossed soul! Nevermore from wind or tide; Nevermore from billows' roll Wilt thonever need to hide. Could the sightless, sunkenteyes, · Closed beneath the soft gray hair; Could the inute and stiffened lins Move again in pleading prayer, Still, ave still the words would be,

Let me hide myself in Thee."

At Long Range.

BY MARCARET E. SANGSTER.

"Let me hide myself in Thee."

say to their little ones, "Now, Jennie more highly and better improve the passer-by has left it just where it The rule is to throw away nothing, stitutions in the South. or Poliy, never do that again, as bright hours. God is a skillful work- was, and scolded his neighbor for not Put everything to some use-not some

That may be an act of rudeness, or of He never puts in a black thread when When he had spoken these words made of it. Find out what a thing is wilful disobedience, it may be a blun- it is not necessary. I do not work he stooped down and lifted up the fit for, and then utilize it in that way. der or a pert reply. Whichever it is, on my slippers when it is so dark stone. Directly underneath it was Make few purchases. Produce your I am very sare that the mother's im- that I cannot see to work well. God a round hollow lined with white pebperative command will not be heed- does not work in the dark. He al- bles, and in the hollow lay a small thing to sell the year round. This is ed. These general "nevers," with ways work in the light. He can see leathern bag. The Duke held it up the way to save and get into easy cirtheir accumulated force of "so long just what to do, and he always does that all the people might see what cumstances—Atlantic Homestead. as you live," amount to very little, it in the best time. God sees that we was written on it. On a piece of

word "never" from every nursery, expansion." Let us be patient, then, it upside down, and out fell a beautiword "never" from every nursery, expansion." Let us be patient, then, it upside down, and out fell a beautiword "never" from every nursery. Will practice in all the Courts of Hinds Simplicity, Durability, Promptness. error. But it is better not to take it pose of making us perfect in all beau- around it and only blaming his ter of figures and calculation, as to for granted that to-day's naughti ty and usefulness, so that when our neighbors. They all lost the prize whether the sayings of a few hours' It is quite as well to treat each trans his likeness who is "altogether love lesson or formed the habit of helpful -yearly, in hauling the crops to the gression of the law of home courtesy ly."-Christian at Work. and obedience as an abnormal, unexpected thing, and, therefore, a thing by itself.

scolding, that mothers do it unconseiously. They talk, and enlarge, membered that many great and good
are not hidden in this way. They homesteads contiguous and forming a temper, till the child is driven into ucation, as we understand the very derstad them. recklessness or fury, or is perhaps comprehensive term, is not merely good. The scolding is reprehensible child in the way it should go," is the mother of good luck. Then extent, there would then be four blue eyes fill with tears, and dim-pled checks flush, and delicate lips important, therefore, that only the you can do to day."—Observer. quiver, while all the ill and pride of best influence be brought to bear upon

dispensed with gentleness, and used as a sacred responsibility. The little one in our homes are neither our the one in our homes are neither our playthings only nor only our peide.

Address G. A. Coulson, Jackson of their children. It is to be lamented at the little description of their children. It is to be lamented at the last Summer from the delight as I heard last Summer from the order is accompanied with playthings only nor only our peide.

Address G. A. Coulson, Jackson of their children. It is to be lamented at the last Summer from the order is accompanied with playthings only nor only our peide. playthings only, nor only our pride, their own offspring. De Stael said, where her two little girls were playheaven their angels do always be- France, instruct the mothers of the coming to play with us." She was a of the Country Gentleman writes:— ours can be ordered together. hold the tace of their Father who is French people." And the noble ex- busy mother, too, and I know would I have tanned cat skins for robes, there. We cannot be too careful in pression is alike applicable to our own have much preferred to use what few squirrel skins for mittens, and other

Filial Piety.

"Far away from our house lives would gladly accept opportunities for grammar and base-ball with the boys, She has no money. She has been de- respective occupations, engrossing the as I can."-Scribner for March. prived of reason ever since I could whole of their time during the day, use my pen. For this I have written little girl did who sang-

Self-respect is the publist garment with which a man may clothe him- Sweet is childhood-childhood's over, self-the most elevating feeling with Sweet is youth; but youth's a roverwhich the mind can be inspired. One of Pithagor; s' wisest maxims, in his Sweet is rest; but all by showing golden verses, is that which enjoins we must go. Alas the going. the purpl to reverence himself.

by Jean Ingelow:

Say, "Good-by

The Slipper Pattern.

There are some people who do not There once a German Duke who like to read morals to stories; in fact, who disguised himself, and during the who do not like to look or think up- night placed a great stone in the on the moral and practical part of life. middle of the road, near his palace. fact, no story at all, only thoughts and no one will take the trouble to waste and diminish outlays. that I actually did think, transferred put it out of the way." And so Hans The more a farmer saves of that he to paper. I am working a pair of went on his way, scolding about the produces, and the nearer he comes of

slippers, or rather, filling in black laziness of the people. worsted around the pattern which is Next came a gay soldier along. The greater are his chances of getting worked upon the canvas. A few mo- He had a bright plume waving from before hand in the world. When a Professor of Mentai and Moral Philosophy of Miss., for this work, from whom the description of this magnificent instruments ago I thought, "Why am I his helmet, and sword dangling by man has to purchase his annual supply working in this black?" An appar- his side, and went singing merrily of seeds, a large part of his bacon, proently foolish question, isn't it? This on his way. His head was held so vender for his team and even the is a beatiful pattern. The colors are far back that he did not notice the milk, butter, and eggs that his family Professor of Vocal and Instrumental Music blended so harmoniously that it is stone, so he stumbled over it. This use (as is frequently the case,) as well pleasent to look at them. But how stopped his song, and he began to as flour, and many other things that much the whole is improved by the storm at the country people, and call black worsted, worked in around the them "boors and blockheads, for there is a bare possibility that his sayedges, and in the spaces around the leaving a huge rock in the road for a gen ings will amount to enough to pay flowers. Without it, though the pat- tleman to fall over." Then he went on. doctor's bills and taxes. tern is beautiful, and the colors rich, Next came a company of mer- When such is the case, what can be vet the design seems incomplete. chants, with pack-horses and goods, done for many coveted and needed English Branches. With it the design is complete, the on their way to the fair that was to conveniences of domestic life? What colors softened and rendered more be held at the village near the Duke's for the improvement of the home-

very flowers and vines of which seem ever see the like of that big stone ly- our faltering footsteps. unnatural and ill at ease. With it the ing here all the morning, and no one Carcless waste and squandering in meshes are filled and thus concealed stopping to take it away ?"

ings and qualities; but they need af- of the cut was thronged with people lessons in the science of economy. fliction, they need trials, crosses, disap. overlooking the road. Old Hans, With abundant means for comfortpointments and hours of darkness to the farmer, was there, and so was able living dropping into their hands are required to PAY ONLY FROM THE Pain soften and beautify them. We often Berthold, the merchant. wonder why we have some vexation, And now a winding horn was to excess and thoughtless to a sin. Very often indeed I hear mothers some dark hours, that we may prize stone here three weeks ago. Every convert them into money. man. He never makes any mistakes, taking it out of the way."

The order is like a shot fired at too shall be improved by trials. He sees paper fastened to the bag were these that we need them to perfect us and words : " For him who lifts up the Farm Villages .-- A Suggestion. If I could, I would banish that make us "beautiful in all the soul's stone." He untied the bag, and turned

Home Education

ness is to become the rule of the day, life-work is done, we may awake in because they had not learned the labor-or a few days in the aggregate It is so easy to fall in a habit of out the advantage of good schools, ed. was hidden away under stone so that fields father off. There are many and preach on the theme of Summer and women of the age were, and are not hidden in this way. They homesteads contiguous and forming a BOOT AND SHOE SHOP. sie's carelessness, or Tommy's quick are, almost wholly self-educated. Ed-

it is hardly worth while to try to be the arts and science. "Train up a mind. Remember that diligence is cross. Where farms are ten acres in

ministered before auntic, who has well as the intellect al must be re- And you will have corn to sell and peep. sets of farm buildings; four orchards, come from Wisconsin to visit the garded. Impression traced upou Work while it is called to-day, for and four plantations, which would

A Sensible Mother.

children a reason for, his incessant have been fettered and oppressed by with them all the time, whether it is at ten cents apiece. galling chains of adversity-who croquet with the little ones, or Latin

dren near her! She has no home, priceless boon of education, but their with the girls, I must be in it as far feeding them has a great deal to do Poor Girls. remember; she does not even know do not permit them the leisure to imher own children. That aged woman prove, themselves as they desire to do. those who have never been taught to handling milk cows. The fact is, no -Evangel. work. There are thousands of them. profit can be expected if any other Two we was I have had the honor to Know the meaning of the words Rich parents have petted them; they course is pursued. The SECOND SESSION of twenty weeks provide for this afflicted woman, and you use, and don't talk about things have been taught to despise labor, and or curry-comb, occasionally is also depend on others for a living and to do it I have been compelled to that you don't understand, as the depend on others for a living, and very grateful to the cattle. In short, are perfectly helpless. If misfortune anything tending to increase the combooks, and every cent of the pro-ceeds have thus been devoted. "Where oh, where are the three blue chil-does, their case is hopeless. The most Nothing else would ever have made Ask the meaning of words you don't forlorn and miserable woman on earth me an author; nothing else would ever keep me one. Have I not done right? I charge you then, my dear children, that if you live, and as long as you live, never fail to be kind, affectionate and grateful to your fectionate and grateful to your fection fec pressed into this dainty little poem, by Jean Ingelow:

well as the poor require this training.

wise plans the work of the season so Lessons in drawing.

that every particular job has its place, Painting. round—the rich are very likely to be- and there is no confusion or doubt as Incidental fee...... come poor, and the poor rich. Skill to what comes next. . to labor is no disadvantage to the

imperative than this.

FARM NOTES.

A Lesson About Diligence.

The Way to Save.

It is not the amount that a farmer. They would skip it if they could, just Next morning a sturdy peasant, produces nor even the amount that he as they do the same part of stories. named Hans, came that way with his sells that makes him well off and inde-If you belong to this class, reader, lumbering ox-cart. "O these lazy pendent, but it is the amount that he you may as well turn to some other people!" said he; "there is this big saves. Hence those farmers are most article, for this story is all moral; in stone right in the middle of the road, wealthy who study how to prevent

producing at home what he needs, the greater are his changes of getting REV. WALTER HILLMAN, LL. D., Pres. ven. Lincoln Co., Miss., is general Agent powerful touch. Space forbids a full

pleasing to the eye, and the pattern, palace. When they came to the stead, what for the education of the as a whole, greatly improved. With stone, the road was so narrow that children or what for the evening hour out it the coarse meshes of the canvas they had to go off in a single file on of life, waen it is desirable to have a are visible; they present no beauty either side. One of them, named little surplus fund on hand, and be and they add none to the pattern, the Berthold, eried out, "Did anybody able to smoothe a little the way of

from view, and the flowers, with their It lay there for three weeks, and life parent of want, misery, and degyouth and early manhood is the prolittle buds by their sides, seem to be nobody tried to remove it. Then ration in old age. Many a farmer reposing upon a soft bed. So it seems the Duke sent around word to all the wastes enough of his crops each year necessary to have the black worsted people on his lands, to meet at a deep to support an economical family in to make the rest more beautiful and cut in the road, called Dornthou, respectability; and many a farmer's THE -TWENTY-FOURTH COLLEGIATE perfect in the whole. Is there some near where this stone lay, as he had wife wastes enough in kitchen and YEAR OF THIS ISTITUTION is now in pantry, to clothe and educate the chil-There are lives beautiful in them. The day came, and a great crowd dren of the household. American progress with a large present attendance of Mrs. Mc selves-that is, composed of fine feel- gathered at the Dornthhu. Each side people have never taken their first pupils, and more about to enter.

year in and year-out, they are lavish TIME OF EXTERING. some trouble come to us, just when heard, and the people all strained And much of this waste, it must be than here given, address the President of the giving notice of their coming beforehand, and the case of the College we feel buoyant and happy; but we freir necks and eyes toward the cas-said, is the result of pure ignorance as Faculty. ought not to wonder, when we think the, as a splendid cavalade came gal- to how a given article is to be turned it is God, the great workman, drawing loping up to the Dornthou. The to most account. Our people throw Possessed of the abundant facilities which Blue Mountain Times, county Miss black worsted into our lives. We are Duke rode into the cut, got down away enough every year to pay the it has acquired during its long and prospe- Blue, Mountain, Tippah county, Miss.

The children will occasionally do and feel that we are in God's hands, ful gold ring and twenty large bright should be isolated so much as they and adjoining counties, and in the Supremental Courts of Hinds. most annable of our darlings shock through our lives, yet he does it tengenerally are, nor any need that the and Federal Courts at, Jackson. us now and then, by some tapse into derly and carefully, and for the pur- had moved the stone, instead of going ter of each farm. It is simply a matness. And we shall lose many a barn, with the barn and house in the prize, as we go on in life, if we don't center of the farm, and a mile away form this habit. That bag of money from the nearest neighbor, is of more was the Duke's promise of a reward value or more convenient than to for helpfulness. But that promise have one's neighbors closer and one's claims. so thawe may all see them and un- or cottages, a small vllage. This is and had no legacy left you, never meet at one corner, where two roads and a good bargain give us a call. Plough deep while sluggards sleep. houses together at every mile: four ly

Centennial, or before Miss Louise, heart and mind in childhood are you know not how much you may condense the shelter provided by who is the young lady visitor, and rarely obliterated, but remain with us be hindered to morrow. One to-day these, and make it much more effectthe childs admiration, it is a species through life, strengthening and deep is worth two to-morrows; and never ive than when scattered half a mile of refined cruelty. have seen the ening, exerting an evil or a salutary in leave till to-morrow anything that apart. At or near one of these corners the blacksmith's shop and other conveniences would naturally be lothe child's being were invoved to the youthful mind. What has the It is pitiful to see a good, consci- cated, and in time a farm-village G. A. COULSON, Jackson, Tenn., keep the tears from falling, and some great and good Watts expressed with entious little mother resolutely shut- would be built up. There would be esually kind mamma went on placid-regard to this same education of ting herself away from so much that far better social opportunities than ly with the even flow of fault finding. Youth? "Their future character, as is best and sweetest in her children's farmers now enjoy, and many more by Dr. Conant, each \$1.25. Proverbs, with notes, as severely social and moral beings, will be great-lives for the sake of tucking their opportunitias for combining labor notes, \$2.00-in Awarded the Highest Medal at Vienna. as blows, and the marks they leave by influenced by the manner in which dresses and ruffling their petticoats, and capital in joint enterprises. The notes, \$2.75; Job. with notes, \$2.00-in on the mind may be far more indel- they are taught from an early period How surprised and grieved she will scattered appearance of the houses in paragraphs, \$1.00. New Testament and ible than those which blows might to regulate their emotions, by direct be to find that her boys and girls, at the early settlement of a new West-Psalms, Pica edition, \$2.50-without I am not in sympathy with those jeets, and controlling them by the great most excellent person to keep skirts substantial homesteads of an older 75c; 32mo 25c. New Testaments, Pica, in who think that everything should be principles of wisdom and virtue." in order and to make new dresses, one, is one of the most conspicuous sheep, \$3.00; with Psalms \$3.50. Ismo tolerated in a child, or that children naturally regard their pa- and not as one to whom they care to disadvantages which strike a visitor extra \$1.00; in sheep, \$1.25. 32mo, pockshould be allowed to push their elders rents as their superiors, and readily ac go for social companionship! Yet, from a more populous part of the et edition, imitation morroeco, \$1.00. No Manufacturers, Importers and Dealers in Saddlery, aside, and monopolize conversation cept and imbibe their views; and it before they are snubbed out of it by country. Neither does it improve upto the exclusion of their parents, would appear to them a Great Giver repeated rebuffs, such as "Run away, on acquaintance, and the necessary There is far too little authority of had entrusted them the important rether right kind in much of the family sponsibility of moulding the useful and sense," children naturally go to their comers. It is convenient to be in the family sponsibility of moulding the useful and sense," children naturally go to their comers. It is convenient to be in the family sponsibility of moulding the useful and sense, "children naturally go to their comers. It is convenient to be in the family sense," children naturally go to their comers. It is convenient to be in the family sense, "children naturally go to their comers. It is convenient to be in the family sense," children naturally go to their comers. It is convenient to be in the family sense, and the family sense is the family sense in the family sense is the family sense in the family sense. life of the period. Woe to the house susceptible mind. Particularly is it mothers with all their sorrows and the centre of one's farm, but it is a in Greek should have it. On receipt of wherein the ruler is a child. But authened to the pleasures; and if mother can only enquestion worth considering when a price any of the above books sent by mail Albums, Graposcopes, Photographs, and Kinthority should be tempered with love. moral and intellectual development ter into all their little plans, how new house is to be built, if it would to any post-office in the South.

They are trusts from heaven and in "If you will ensure the happiness of sing! "Oh, goody, mamma is Sha was a Sha was a Southern Baptist Publication Society and what way we care for them.—Chris. nation. If we would but adopt such moments of recreation she could furs, by stretching them on shingles interest.

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STEREOPTICONS and MAGIC LANTERNS. there would be in the affairs of our ing than playing croquet with little alum, dissolved in water, upon the land; what diminution of vice! children, not much taller than their flesh side, until the skin is soft and The late Dr. John Todd, in the preface to his little book, "Truth Made Simple," thus assigns to his has dealt roughly—whose aspirations mallets. She has often said to me, supple. The gray squirrel skins are from me, I must keep right along with them all the time, whether it is

an aged widow. She has no chil- instruction, whose heart crave the or French dictation and sash-ribbons Regularity in milking cows and with the quality of milk-gentleness and punctuality they appreciate. We menced Sept. 11th, 1876, and it will close

rich, and is indispensible to the poor. GLUE FOR LABELS .- To stick leath-Well-to-do parents must educate their er, paper or wood to mettle, to a gill daughters to work; no reform is more of glue dissolved in water add a teaspeonful of glycerine,

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in his hands. He formed us, and not from his house, and with a pleasant honest expenses of government—act- rons existence, the Central Female we ourselves. He knows what is smite began to speak to the people thus: best for us. He knows that we need "My friends, it was I who put this because they do not know how to pense, Educational advantages equalled because they do not know how to by few and not excelled by any similar in-

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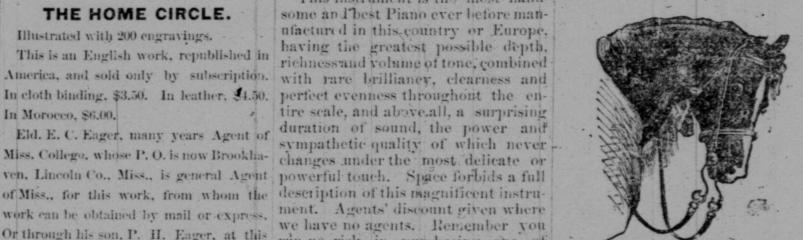
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Has and nervells by though a long time is required for stabilities required for stabilities to require for stabilities by any hedding for the complaint. Leucorrhes or Whites, Uterine Tever, Remittent Fever, Dumb Ague, Periodical or Billious Fever, &c., and indeed all the affections and indeed all the affections and indeed all the affections which arise from malarious, marsh; or imasunation poisons, as they often do, from the ranking poisons in the number and innortan. of its cares in the ague distinct of the system.

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